A.P.N. No.: 1420-07-722-037
R.P.T.T. \$1751.10
File No.: 1609833 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

Joshua T. Kolbe and Tabitha Michelle Francis
2959 Vicky Lane
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joshua T. Kolbe, an unmarried man and Tabitha Michelle Francis, an unmarried woman as to an undivided 50% interest as tenants in common, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 39 as shown on the Final Map PD 05-002 for PHASE I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records and Amended Plat of THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974384, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

h.	/lica Cottages NVCHH, LLC, a Nevada Limited	
IV	Liability Company	
_	Thursday Theil	\wedge
B	randon Hill, Manager	()
/_		
St	tate of Nevada)) ss	\ \
	ounty of Douglas)	\ \
Tł B <u>y</u>	his instrument was acknowledged before me on the day of	, 2022 lity Company
Si	ignature: Notary Public	
М	Sherry Ackermann H - 26 - 2025 ly Commission Expires:	
	The state of the s	
	SHERRY ACKERMANN	
	Appointment Recorded in Douglas County No: 05-96318-5 - Expires April 26, 2025	
,		
/		
\		
7%		

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 					Λ			
a) <u>1420-07-722-037</u>				/				
					- \	\		
					1	\		
						\ \		
2. Type of Property:		(= = =				A		
a.□ Vacant Land	b.⊠ Single Fam. Res.					L USE ONLY		
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book	2011					
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l		1207	ding:				
g.□ Agricultural	h.□ Mobile Home	Note:	3:					
☐ Other				The second name of the second				
		_				_ /		
3. a. Total Value/Sales Pri		\$ 449,0	00.00	<u> </u>				
	losure Only (value of property)			<u> </u>				
c. Transfer Tax Value:		\$ 449,0						
d. Real Property Transf	er rax Due	\$ <u>1751.</u>	10	-+				
4. If Exemption Claimed:								
	ي. Aption per NRS 375.090, Sec	tion		/ /				
b. Explain Reason fo		LIOIT		- /				
D. Explain (Cacoli le	- Exemples.			_/_				
5. Partial Interest: Perce	ntage being transferred:	100	1%					
The undersigned declares	and acknowledges, under pe	enalty of p	erjury, pu	rsuant to	NRS 3	75.060		
and NRS 375.110, that the	information provided is corre	ect to the	best of th	eir informa	ation a	nd belief,		
and can be supported by	locumentation if called upon	to substai	ntiate the	informatio	n prov	ided herein.		
	gree that disallowance of any							
	sult in a penalty of 10% of the							
to NRS 375.030, the Buye	r and Seller shall be jointly ar	nd severa	lly liable i	or any add	litional	amount owed.		
	<u>.</u>	_ \			E.	- ~ ~		
Signature		Capaci	ty	Grantor	<u> </u>	SCION		
\ '	\	1	\					
Signature		Capaci	ty	Grantee				
			1					
SELLER (GRANTOR) IN	ORMATION	BUYER	(GRANT	EE) INFO	DMAT	TION .		
(REQUIRED)		/ 2012/		QUIRED)	IXINA	1014		
	es NVCHH, LLC, a Nevada	Print N		hua T. Ko	lbe an	d Tabitha		
	lity Company			helle Fran				
Address: 1625 Highway 8	8 Suite 102	Addres		Vicky Lan				
City: Minden		City:	Minden					
State: NV	Zip: 89423	State:	NV		Zip:	89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
	le Company	Escrow	# _1609	833 sa				
Address: 1362 Hwy 395	o, Suite 109	.	s 15 .					
City: Gardnerville	/ /	State:	NV		Zip:	89410		