DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2022-983430 04/07/2022 10:00 AM

A+DOCUMENTS

Pgs=2

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1220-12-710-015



KAREN ELLISON, RECORDER

E07

Recording Requested by:

Grantors, GILLIAN GRAHAM & KODY W. KERWIN

When Recorded Mail Document and tax statements to: GILLIAN GRAHAM REVOCABLE TRUST 1070 Cortez Lane Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **QUIT CLAIM DEED**

GILLIAN GRAHAM and KODY W. KERWIN, a married couple as community property with right of survivorship, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the GILLIAN GRAHAM REVOCABLE TRUST, dated November 7, 2018, GILLIAN GRAHAM, as Trustee, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 34, in Block C, as set forth on the Plat of PINENUT MANOR NO. 1 AND 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 16, 1980, in Book 680, Page 1361, as Document No. 45348.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 4th day of April 2022.
Gille July Guly Guly
GILLIAN GRAHAM as Grantor GILLIAN GRAHAM as Trustee of the
Kong W. Lunia GILLIAN GRAHAM REVOCABLE TRUST
KODY W. KERWIN as Grantor
STATE OF NEVADA )
CARSON CITY )
1th now!
On this 4th day of April 2022 before me, a Notary Public, personally appe
GILLIAN GRAHAM and KODY W. KERWIN personally known to me (or proved to me on the base
satisfactory evidence) to be the persons whose names are subscribed to the within instrument and

On this 77 day of 7977 2022 before me, a Notary Public, personally appeared GILLIAN GRAHAM and KODY W. KERWIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025

Notary Public-State of Nevada

Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014334

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1220-12-710-015 b) c) d)		
<ul> <li>2. Type of Property:</li> <li>a) □ Vacant Land b)  Single Fam. Res.</li> <li>c) □ Condo/Twnhse d) □ 2-4 Plex</li> <li>e) □ Apt. Bldg f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural h) □ Mobile Home</li> <li>i) □ Other</li> </ul>	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: 4 722 NOTES: Suited the A	
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>	erty) (	
<ul> <li>4. <u>If Exemption Claimed:</u> <ul> <li>a. Transfer Tax Exemption per NRS 375.09</li> <li>b. Explain Reason for Exemption: <u>A transfe Certificate of trust is presented at the time</u></li> </ul> </li> </ul>	r of title to or from a trust without consideration if a	
5. Partial Interest: Percentage being transferred: 10	<u>00</u> %	
NRS 375.110, that the information provided is cobe supported by documentation if called upon to	of any claimed exemption, or other determination of 6 of the tax due plus interest at 1% per month.	
amount owed.		
Signature (1916) Signature	Capacity grantor-trustee  Capacity grantor	
Signature Luly Woferen		
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name: Gillian Graham & Kody Kerwin	Print Name: Gillian Graham-Trustee	
Address: 1070 Cortez Lane	Address: 1070 Cortez Lane	
City: Gardnerville	City: Gardnerville	
State: <u>NV</u> Zip: <u>89410</u>	State: <u>NV</u> Zip: <u>89410</u>	
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: A+ Documents .	Escrow #	
Address: 411 W. Fourth Street, Suite 1		
City: Carson City State: NV	Zip: 89703	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		