DOUGLAS COUNTY, NV RPTT:\$7.80 Rec:\$40.00

2022-983443

\$47.80 Pgs=3

04/07/2022 12:17 PM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-15-000-025	
R.P.T.T.	\$7.80	
Escrow No.:	20223428	
Recording Requested By:		
Vacation Ownership Title Agency, Inc.		
Mail Tax Statement To:		
Walley's P.O.A.		
P.O. Box 158		
Genoa, NV 89411 · -		
When Recorded Mail To:		
DOUGLAS M. BRAUER and		
BETH M. BRAUER		
P.O. Box 1304		
Loomis, CA 95650		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DEBRA J. WAGER, a married woman as her sole and separate property

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DOUGLAS M. BRAUER and BETH M. BRAUER, Trustees of the DOUGLAS M. BRAUER AND BETH M. BRAUER REVOCABLE TRUST, dated June 28, 1999, as restated

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Aurora Building, Deluxe Unit, Annual Use, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Data di

Debra J. Wager

STATE OF STAH)
COUNTY OF WAS Hing to) ss)

On 3-22-2022, personally appeared before me, a Notary Public, DEBRA J. WAGER

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same for the purposes therein stated.

Mary Sunn Notary Public



NOTARY PUBLIC
Mary J Quinn
700528
My Commission Expires
May 25, 2022
STATE OF UTAH

for Notary Seal Clarification:

NOTARY PUBLIC Mary J. Quinn 700528

My Commission Expires May 25, 2022 STATE OF UTAH Inventory No.: 17-003-49-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY		
a) A ptn of 1319-15-000-025	Document/Instrument No.		
b)	Book Page		
c)	Date of Recording:		
d)	Notes:		
2. Type of Property: a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/I g) ☐ Agricultural h) ☐ Mobile Home i) ☑ Other - Timeshare	Res.		
 a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Proc. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE: 	\$1,750.00 () \$1,750.00 \$7.80		
 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. 			
Signature Jelucy Work	Capacity: Grantor		
Debra J. Waget O Signature Douglas M. Brauer	Capacity: Grantee		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	Print Name: DOUGLAS M. BRAUER Address: P.O. Box 1304		
/ datece. Zee vv. Ziniada i.a	City/State/Zip: Loomis, CA 95650		
COMPANY/PERSON REQUESTING RECORDING (no Company Name: Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	equired if not the Seller or Buyer) Escrow No.: 20223428		
City: Carson City	State: NV Zip: 89706		