

DOUGLAS COUNTY, NV
RPTT:\$175.50 Rec:\$40.00
\$215.50 Pgs=2
2022-983447
04/07/2022 12:35 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1022-29-411-022
R.P.T.T.	\$ 175.50
File No.:	1642075 WLD
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Thomas L. McMaster, Donna L. McMaster, Trustees of the Thomas L. McMaster, and Donna L. McMaster Trust of 2015, dated February 4, 2015	
1977 Churchill Street Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Barbara H. Schaer, Successor Trustee of The Levy Family (Credit Shelter) Trust UTD 9/28/88** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Thomas L. McMaster and Donna L. McMaster, Trustees of the Thomas L. McMaster and Donna L. McMaster Trust of 2015, dated February 4, 2015**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43, as shown on the AMENDED MAP OF TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under File No. 13594.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 6, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Levy Family (Credit Shelter) Trust

By: Barbara H. Schaer
Barbara H. Schaer, Successor Trustee

State of CALIFORNIA)
County of ORANGE) ss

This instrument was acknowledged before me on the 6th day of APRIL, 2022
By: Barbara H. Schaer

Signature: [Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1022-29-411-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 45,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 45,000.00
 d. Real Property Transfer Tax Due \$ 175.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Barbara H. Sch Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Barbara H. Schaefer, Successor Trustee of The Levy Family (Credit Shelter) Trust UTD 9/28/88
 Address: 20405 Via La Mancha
 City: Las Vegas
 State: NV Zip: 89186

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Thomas L. McMaster, Donna L. McMaster, Trustees of the Thomas L. McMaster, and Donna L. McMaster Trust of 2015, dated February 4, 2015
 Address: 1977 Churchill Street
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1642075 WLD
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410