Prepared By: Annapoorani Sivaraman 1427 ENERGY PARK DRIVE ST. PAUL, MN 55108

When Recorded Return To: Indecomm Global Services 1427 Energy Park Drive St. Paul, MN 55108 DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-983460 04/07/2022 02:47 PM

INDECOMM HOLDINGS INC.

Pgs=2



KAREN ELLISON, RECORDER

Full Reconveyance

Date: **March 28, 2022**MIN: 10009400000315684
MERS Phone: 888-679-6377

Loan: 7092647143 Package: 82229571 Document: 8095666

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** whose address is **1795 International Way, Idaho Falls, ID 83402**, under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: DAVID D DICKEY

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for MLSG, INC, its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026

Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$273,700.00

Date of Deed of Trust: June 22, 2005

Date Recorded: July 7, 2005 Book: 0705 on Page 3193 Document Number: 0649070

Recorded in the official records of Douglas County, State of Nevada

****THIS MORTGAGE WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), AS MORTGAGEE, AS NOMINEE FOR MLSG, INC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB8 RECORDED ON 02/24/2009 AND BOOK/PAGE 209/5802 AS INST # 738369.***** ****THIS MORTGAGE WAS MODIFIED DATED ON 06/01/2008 AND RECORDED ON 12/15/2008, BOOK/PAGE 1208/3093 INST # 0734547.****

I hereby affirm that this document submitted for recording does not contain a social security number.

By: 2		2	••
	Caitlin Buono	Vice President	

FIRST AMERICAN TITLE INSURANCE COMPANY

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State of County of	Idaho Bonneville	
The foregoin		*U08095666* was acknowledged before me, a Notary Public, onMAR 3 1 2022_ by
		Wice President LE INSURANCE COMPANY on behalf of the corporation. Wildenie Honson Metanie Honson My Commission expires: SEP 1 5 2026 MELANIE MANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2026