

DOUGLAS COUNTY, NV **2022-983478**
Rec:\$40.00
\$40.00 Pgs=3 **04/08/2022 08:15 AM**
WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

APN: 1318-15-817-001 PTN; 1318-15-818-001 PTN; 1318-15-820-001 PTN
WHEN RECORDED RETURN TO:
WHITE ROCK GROUP, LLC
700 SOUTH 21ST STREET
FORT SMITH, AR 72901

RELEASE FROM COLLATERAL ASSIGNMENT OF DEEDS OF TRUST AND ASSIGNMENT

This Release from Collateral Assignment of Deeds of Trust and Assignment (the "Release") dated this 31st day of MARCH, 2022 is entered into by and between U.S. Bank, a National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 6277 Sea Harbor Drive, Orlando, FL 32821, (WVRI").

Pursuant to those certain Collateral Assignment of Deeds of Trust and Assignment between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Deed of Trust; and further pursuant to Collateral Assignment of Deeds of Trust and Assignment; USBNA assigned to Agent the Promissory Notes and related Deeds of Trust, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Deeds of Trust and Assignment.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Deeds of Trust and Assignment more particularly described in Exhibit "A", attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Deeds of Trust and Assignment (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

U.S. BANK NATIONAL ASSOCIATION,
Doug Ward, as its Attorney in Fact

BY: [Signature]
Print Name: DOUG WARD

U.S. BANK NATIONAL ASSOCIATION, AS AGENT,
Doug Ward, as its Attorney in Fact

BY: [Signature]
Print Name: DOUG WARD

ACKNOWLEDGEMENT

STATE OF FLORIDA §

COUNTY OF ORANGE §

On this 31st day of March, 2022 before me the undersigned, a Notary Public in and for said State, personally appeared Doug Ward, known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION and Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, AS AGENT, also known to me to be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION and U.S. BANK NATIONAL ASSOCIATION, AS AGENT, and acknowledged to me that they executed the within instrument pursuant to that certain Revocable Power of Attorney. He is known to me and did not take an oath.

[SEAL]



KATHY CHANG-YEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG971173
Expires 4/18/2024

Signature: [Signature]

Print Name: KATHY CHANG-YEN

Notary Public, State of Florida

Commission No. GG971173

My commission expires: 04/18/2024

SOUTH SHORE					
PARCEL NO. 1318-15-817-001 PTN					
EXHIBIT "A"					
CONTRACT	LAST NAME	FIRST NAME	MORT DATE	INSTRUMENT #	LOC
000571701481	DELAPP III	LEO C	02/28/2018	2018-910980	570301
END OF EXHIBIT					

SOUTH SHORE					
PARCEL NO. 1318-15-818-001 PTN					
EXHIBIT "A"					
CONTRACT	LAST NAME	FIRST NAME	MORT DATE	INSTRUMENT #	LOC
002191607803	MAHAN	KELVIN B	8/29/2016	2016-886768	570302
END OF EXHIBIT					

SOUTH SHORE					
PARCEL NO. 1318-15-820-001 PTN					
EXHIBIT "A"					
CONTRACT	LAST NAME	FIRST NAME	MORT DATE	INSTRUMENT #	LOC
000571600766	SALAZAR	GILBERT S	8/29/2016	2016-886770	570304
END OF EXHIBIT					