

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):

1220-09-810-051

OR

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: SUSAN M. NAVE

Address: 1402 Marlette Circle

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly)  Married (filing individually)
 Widowed  Single Person  Multiple Single Persons  Head of Family
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)
 Other (describe): tenant in common filing on her behalf pursuant to NRS 115.030

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

SUSAN M. NAVE, a single woman as to an undivided 60% interest

do individually or severally certify and declare as follows:

SUSAN M. NAVE

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Lot 337, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 20 day of April, 2021

[Signature] Signature

SUSAN M. NAVE Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas me on 04/20/2021 (date)

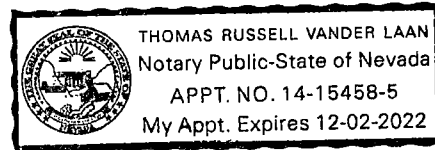
This instrument was acknowledged before

Notary Seal

By SUSAN M. NAVE Person(s) appearing before notary

By Person(s) appearing before notary

[Signature] Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019