A.P.N. No.:	1318-24-302-00	01			
R.P.T.T.	\$3,900.00	<u> </u>			
File No.:	1323896 WLD	· · · · ·			
Recording F	Requested By:				
Stewart Title Company  Mail Tax Statements To: Same as below					
1	When Recorded	Mail To:			
Jennifer S. V	oorhies				
3180 Vista L	ucci				
Reno NV 89	9519				

DOUGLAS COUNTY, NV
RPTT:\$3900.00 Rec:\$40.00
\$3,940.00 Pgs=3 04/08/2022 10:12 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Paul L. Reinschmidt Jr. Trustee of The 2000 Paul & Shirley Reinschmidt Family Trust for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jennifer S. Voorhies, a married woman as her sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

A portion of the Southeast 1/4 of Section 34, Towmship 13 North, Range 18 East, M.D.B.&M., in the County of Douglas, State of Nevada, described as follows:

Commencing at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B.&M.; thence North 00°13'36" East a distance of 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right-of-way line of Kingsbury Road; thence Westerly along said right-of-way line North 66°57'56" West a distance of 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of 47°54'06" for an arc distance of 535.06 feet to a point; thence North 00°00'19" East a distance of 607.00 feet to the True Point of Beginning; thence North 00°00'19" East a distance of 295.15 feet; thence South 89°44'26" East a distance of 60.00 feet; thence South 37°29'15" East a distance of 327.81 feet to a point of tangency of a curve on Laurel Lane having an angle of 43°49'35" and a radius of 155.05 feet; thence South 82°22'10" West a distance of 261.85 feet to the True Point of Beginning.

EXCEPTING THEREFROM ANY MOBILE HOME LOCATED ON SAID LAND.

#### Parcel 2:

Together with a non-exclusive easement as described in Deed filed for record in the office of the Douglas County Recorder, State of Nevada, on January 17, 1969 in Book 64, Page 512, as Document No. 43494, Official Records.

### Parcel 3:

Together with a non-exclusive easement as described in Deed filed for record in the office of the Douglas County Recorder, State of Nevada, on September 5, 1974 in Book 974, Page 94, as Document No. 75169, Official Records.

(One inch Margin on all sides of Document for Recorder's Use Only)

NOTE: The above metes and bounds description appeared previously in that certain DEED recorded in the office of the County Recorder of Douglas County, Nevada on AUGUST 22, 2000, Book 800, Page 3875 as Document No. 498075 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 30, 2022

SIGNATURES AND NOTARY ON PAGE 3
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



By: Paul L. Reinschmidt Jr., Trustee
State of Nexica )
County of Douglas )
This instrument was acknowledged before me on theday ofBy: Paul L. Reinschmidt Jr.
Signature: Assolocekka
Notary Public
LISA VOCELKA  Notary Public-State of Nevada of Appointment No. 10-2014-5  My Appointment Expires May 31, 2022
Seeding and a seeding and a seeding and a seeding and a seeding a seeding and a seeding a seeding and a seeding a seeding and a seeding a seeding a seeding and a seeding a seeding and a seeding and

2022

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	er(s)		^		
a) <u>1318-</u> 24-302-001			/\		
b)			( \		
		_	\ \		
d)		_	'\ \		
2. Type of Property:		_	\ \		
a.⊟ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORDER	S OPTIONAL USE ONLY		
c.□ Condo/Twnhse	d. ☐ 2-4 Plex		Page:		
e.□ Apt. Bldg.	f. □ Comm'l/Ind't	Date of Recording			
g. □ Agricultural	h.□ Mobile Home	Notes:			
☐ Other	THE WINDS FIGURE	recos.			
	<del></del>	_			
3. a. Total Value/Sales Price	e of Property	\$ 1,000,000.00			
	osure Only (value of prope				
c. Transfer Tax Value:	· · · · · · · · · · · · · · · · · · ·	\$ 1,000,000.00			
d. Real Property Transfe	r Tax Due	\$ 3,900.00	1		
. ,					
4. If Exemption Claimed		(			
a. Transfer Tax Exemption per NRS 375.090, Section					
<ul> <li>b. Explain Reason for</li> </ul>	Exemption:		/		
			/		
<ol><li>Partial Interest: Percer</li></ol>					
The undersigned declares a	and acknowledges, under	penalty of perjury, pursua	ant to NRS 375.060		
and NRS 375.110, that the	information provided is co	orrect to the best of their in	nformation and belief,		
and can be supported by do	ocumentation if called upo	on to substantiate the info	rmation provided herein.		
Furthermore, the parties ag	ree that disallowance of a	any claimed exemption, or	other determination of		
additional tax due, may res	ult in a penalty of 10% of	the tax due plus interest a	at 1% per month. Pursuant		
to NRS 375.030, the Buyer		N. N. N.	ny additional amount owed.		
Signature Paul L. &	Discourse 1	2. \ 0\ 1	e /		
Signature tour /- 1	seinacourage q	ン, Capacity <u>〈</u>	traintor		
Signature		<u></u>			
Signature		Capacity			
	\	) )			
SELLER (GRANTOR) INFO	ORMATION	BUYER (GRANTEE)	INFORMATION		
(REQUIRED)		(REQUIF			
Print Name: Paul L. Reinse	chmidt Jr. Trustee of The				
2000 Paul & Shirley Reinschmidt		Address: 3180 Vist			
<u> </u>		City: Reno			
Address: P.O. Box 4322		State: NV	Zip: 89519		
City: Stateline			·		
State: NV Z	Zip: <u>89449</u>	_			
COMPANY/PERSON REQ					
		Escrow #1323896	WLD		
Address: 1362 Hwy 395,	Suite 109				
City: Gardnerville		State: NV	Zip: 89410		