DOUGLAS COUNTY, NV

RPTT:\$1209.00 Rec:\$40.00 \$1,249.00 Pgs=3 2022-983499 04/08/2022 10:14 AM

TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1220-22-210-132

RPTT: \$1,209.00

Escrow No. 2213940

When Recorded Return to:

Jumbled Hills, LLC, a Nevada limited liability company

6770 S. McCarran Blvd. Reno, NV 89509

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Diane Perusse, Personal Representative of The Estate of Kathleen Anne Perusse, deceased Case No. 2021-PB-00155

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jumbled Hills, LLC, a Nevada limited liability company

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2213940 Page Two.

Witness my hand(s) this ______ day of ______ 2022. The Estate of Kathleen Anne Perusse, deceased Diane Perusse, Personal Representative STATE OF COUNTY OF _ Hay of This instrument was acknowledged before me on this Yori (, 2022 by Diane Perusse.*** NOTARY PUBLIC

JOCELYN WATERS
Notary Public State of Utan
Comm. No. 704781
My Commission Expires on
Mar 12, 2023

Exhibit "A"

Lot 630, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed in the Office of the County Recorder of Douglas County, State of Nevada, on May 29+, 1973, Document No. 66512.



STATE OF NEVADA DECLARATION OF VALUE

| 1. | | | Parcel Number(s) -22-210-132 | | | | | | | | |
|----------|--|--|--|--|--|--|---|--|--|--|--------------|
| 2. | | | roperty | | - | | | | | | ₁ |
| | a. | | Vacant Land | b. | Ø | - | mily Residence | | ECORDERS OPTIC | NAL USE | |
| | C. | | Condo/Townhouse | d. | | 2 – 4 Plex | · | ONLY | | \ | |
| | e. | | Apartment Building | f. | | Commer | cial/Industrial | Book | P2 | age: | |
| | g. | | Agricultural | h. | | Mobile H | ome | | | 1 | |
| | 1. | | Other | | | | | Date o | of Recording: | | |
| | | | | | | | | Notes | • | | N. |
| 3. | | - | | | | | | | | | |
| | a. | Tot | al Value/Sales Price of Pro | narty | | | | \$310,000.00 | 1 | 1 | |
| | b. | | | | | | | \$310,000.00 (\$ |) | | ~/ |
| | C. | | Transfer Tax Value \$310,000.00 | | | | | | | | |
| | d. | Rea | eal Property Transfer Tax Due \$1,209.00 | | | | | | | | |
| | | | | | | 1 | | | | | |
| 5. | a. b. Parti The that docu disal of th seve | Trans Expla al Int under the ir ment lowar e tax | Claimed: fer Tax Exemption, per 37 in reason for exemption: erest: Percentage being to resigned declares and acknowled is contacted in the called upon to suffice of any claimed exemple due plus interest at 1% points for any additional area. | rransfe owled rrect to bstant tion, o er mor mount | erred ges, o the iate or oth oth. | : under pen best of th the inform ner determ Pursuant t | eir information ation provided lination of addit o NRS 375.030 | and belief, a herein. Furth tional tax due the Buyer and city: | nd can be suppor nermore, the parti e, may result in a p | ted by ies agree tl penalty of p ointly and | hat |
| | | | | | | | Сара | | | | |
| | | SEL | LER (GRANTOR) INFORMA | ATION | | | | | ANTEE) INFORMA | TION | |
| Duint Ma | | | (REQUIRED) | | | | 5: | | (REQUIRED) | | |
| Print Na | ame: | | he Estate of Kathleen Anr erusse, deceased | <u>ıe</u> | | | Print Name: | | lls, LLC, a Nevada ility company | | |
| Address | 5: | ر. - | -686 Pavant Circ | le | | | Address: | | Carran Blvd. | | |
| City: | | SŦ | beprae | / | | | City: | Reno | | | |
| State: | W. | a | tah 1 | Zi | ip: 🖇 | 4790 | State: | Nevada | | Zip: | 8950 |
| 1 | 76 | Name and Address of the Owner, where the Owner, which is the | COMPANY/PERSON | DEO!!! | ECTIN | NG BECOR | DING (Possiired | if not colle- | or huvor) | | |
| Print | · . | Toiva | be Title | nEQUI | | File Numbe | | | 3940 | | |
| Name: | Andread Property and Publishers | No. | | | | | | 221 | | | |
| Address | s: (| 6774 | S McCarran Blvd Suite 10 | 2 | | | | | | | |
| City: | 1 | Reno | | Sta | te: | NV | | Zip: | 89509 | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)