DOUGLAS COUNTY, NV RPTT:\$2613.00 Rec:\$40.00

2022-983511 04/08/2022 02:53 PM

Total:\$2,653.00

FIRST AMERICAN TITLE INS. CO.

A.P.N.:

1420-34-303-002

File No:

143-2648750 (et)

R.P.T.T.:

\$2,613.00



KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Scott C. Mchale 7201 Brook Crest Ave Las Vegas, NV 89131

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Betty Dunn, Personal Representative of the Estate of Nicholas P. Cane also known as Nicholas P. Cane, Sr., deceased

do(es) hereby GRANT, BARGAIN and SELL to

Scott C. Mchale, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND BEING A PORTION OF LOT 1 OF THE ORIGINAL ARTEMESIA SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN DOUGLAS COUNTY, NEVADA, **DESCRIBED AS FOLLOWS:**

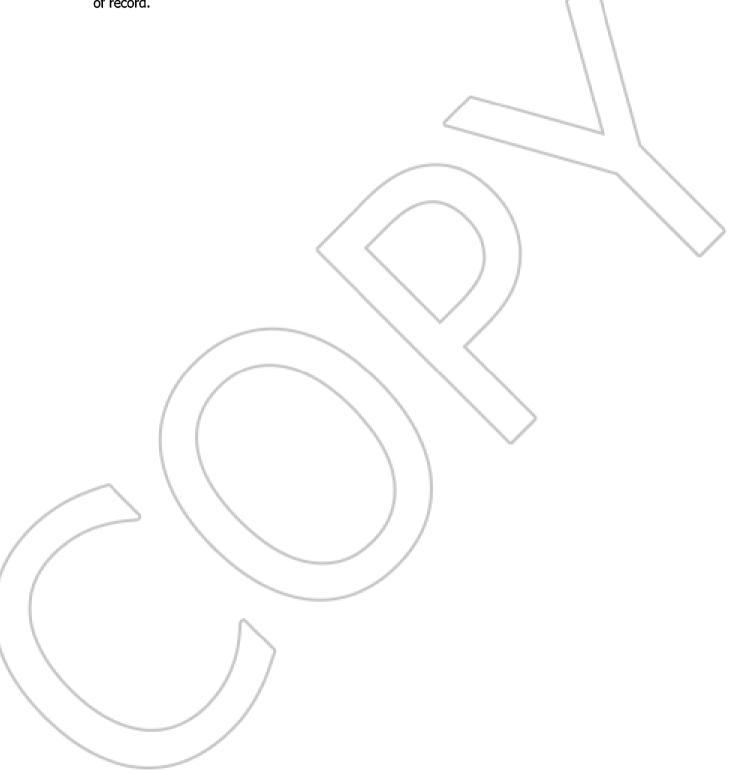
BEGINNING AT THE SOUTHEAST CORNER OF THE PARCEL FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 34 BEARS SOUTH 8° 13' 03" EAST, 2312.29 FEET; THENCE SOUTH 89° 59' WEST, 302.50 FEET TO STEWART AVENUE; THENCE NORTH 0° 03' EAST, 160.63 FEET ALONG STEWART AVENUE; THENCE NORTH 89° 59' EAST 302.50 FEET; THENCE SOUTH 0° 03' WEST, 160.63 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 30, 2000, IN BOOK 800, PAGE 5498, AS INSTRUMENT NO. 0498552.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

All general and special taxes for the current fiscal year.
 Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Betty Dunn, Personal Representative of the Estate of Nicholas P. Cane also known as Nicholas P. Cane, Sr., deceased

Betty Duhn, Personal Representative

STATE OF

トチタン NEVADA

COUNTY OF DOUGLAS

California

: ss.

This instrument was acknowledged before me on April 05, 20 25.

Estate of Nicholas Cane.

by Betty Dunn

Notary Public

(My commission expires: 01-13-2026)

HENRY A. GUERRA
Notary Public - California
Los Angeles County
Commission # 2387158
My Comm. Expires Jan 13, 2026

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2648750.

ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of Los Angeles	}
On Apr. \ 05,2022 before me, &	tenry A Rome Notan Rb, (Here insert name and title of the officer)
personally appeared Betty I who proved to me on the basis of satisfa	actory evidence to be the person(s) whose
he/she/they executed the same in his/he	nstrument and acknowledged to me that er/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrume which the person(s) acted, executed the	ent the person(s), or the entity upon behalf of instrument.
I certify under PENALTY OF PERJURY	under the laws of the State of California that
the foregoing paragraph is true and corr	rect.
WITNESS my hand and official seal.	HENRY A. GUERRA Notary Public - California Los Angeles County Commission # 2387158
1Acmin 5	My Comm. Expires Jan 13, 2026
Notary Public Signature (No	tary Public Seal)
ADDITIONAL OPTIONAL INFORMATI	ON INSTRUCTIONS FOR COMPLETING THIS
Grant, Bargain and	This form complies with current California statutes regarding note if needed, should be completed and attached to the document. Acknother states may be completed for documents being sent to that state wording does not require the California notary to violate California.
(Title or description of attached document)	 State and County information must be the State and County who signer(s) personally appeared before the notary public for acknow Date of notarization must be the date that the signer(s) personally
(Title or description of attached document continued) Number of Pages Document Date	 must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears we commission followed by a comma and then your title (notary public Print the name(s) of document signer(s) who personally appear
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer	notarization. • Indicate the correct singular or plural forms by crossing off income/she/she/she/she/she/she/she/she/she/sh
(Title) □ Partner(s) □ Attorney-in-Fact	 sufficient area permits, otherwise complete a different acknowled Signature of the notary public must match the signature on file the county clerk. Additional information is not required but could hele

2015 Version www.NotaryClasses.com 800-873-9865

Trustee(s)

Other_

NG THIS FORM

garding notary wording and, cument. Acknohvedgents from nt to that state so long as the ate California notary law.

- County where the document c for acknowledgment.
- s) personally appeared which mpleted.
- it appears within his or her e (notary public).
- onally appear at the time of
- ssing off incorrect forms (i.e.
- ilure to correctly indicate this
- hotographically reproducible. pression smudges, re-seal if a nt acknowledgment form.
- ture on file with the office of
 - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - Indicate title or type of attached document, number of pages and date.
 - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1420-34-303-002	\ \
p)_		\ \
c)_ d)_		\ \
u)_		\ \
2.	Type of Property	TOT THE OPTIONAL LICE
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$670,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$)
	c) Transfer Tax Value:	\$670,000.00
	d) Real Property Transfer Tax Due	\$2,613.00
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
275	The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information	inder penalty of perjury, pursuant to NRS
info	ormation and belief, and can be supported by do	cumentation if called upon to substantiate
the	ormation and belief, and can be supported by do- information provided herein. Furthermore, the	e parties agree that disallowance of any
	med exemption, or other determination of addit of the tax due plus interest at 1% per month.	
Sell	% of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add	itional amount owed,
Sign	nature:	Capacity:
_	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED)	Print Name: Scott C. Mchale
_	nt Name: Estate of Nicholas Cane	Address: 7201 Brook Crest Ave
	dress: 18510 Doty Ave	
City		City: Las Vegas State: NV Zip: 89131
Sta	te: <u>CA</u> Zip: <u>90504</u> MPANY/PERSON REQUESTING RECORDING	
<u>CO</u>	First American Title Insurance	(Tequired if flot sener of buyer)
Prir	nt Name: Company	File Number: 143-2648750 et/ et
Add	dress 1663 US Highway 395, Suite 101	
City	y: Minden	State: NV Zip: 89423