A.P.N. No.: 1220-03-112-005
R.P.T.T. \$2,757.30
File No.: 1595406 WLD
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Paul Poznanter and Leslie Poznanter, as Trustees under The Poznanter Family Trust dated November 1, 2005
1428 Kittyhawk Ave.
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$2757.30 Rec:\$40.00
\$2,797.30 Pgs=2 04/11/2022 01:47 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Janice M. Blevins, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Paul Poznanter and Leslie Poznanter, as Trustees under The Poznanter Family Trust dated November 1, 2005, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 of Block C, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 3, in the County of Douglas, State of Nevada, filed December 22, 2005, in the office of the County Recorder of said county as Document No. 664013, and by Certificate of Amendment recorded May 21, 2007 in Book 507, Page 6752 as Document No. 701493 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 23, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Ason Barins	
Janice M. Blevins	\wedge
	\ \
State of Novada)	1 1
County of Douglas) ss	\ \
This instrument was acknowledged before me on the 15th day of April By: Janice M. Blevins	, 2022
Signature: M. Bowlen M. Bow	n EN
Notary Public Notary Public Appointment Recorded	ate of Nevada
No: 20-5990-05 - Expires	November 13, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(a) _1220-03-112-005 b)	- 		(1
c) d) 2. Type of Property:			\	
	b.⊠ Single Fam. Res.		DERS OPTIONAL	1 1
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	Page:	1
e.⊟ Apt. Bldg. 1	f. □ Comm'i/Ind'I	Date of Recor	ding:	\ \
g.⊟ Agricultural	h.□ Mobile Home	Notes:		. \ \
☐ Other				
				
3. a. Total Value/Sales Price	of Property	\$ 707,000.00		_ /
	ure Only (value of property)	<u> </u>)	
c. Transfer Tax Value:		\$ 707,000.00		
d. Real Property Transfer	Tax Due	\$ 2,757.30		
			\ \	
4. If Exemption Claimed:)]	
	ion per NRS 375.090, Secti	on	<i>1 </i>	
b. Explain Reason for E	xemption:			
5 B (11/1 B 1			/	
5. Partial Interest: Percenta		%	Wallend As AIDO 07	75 000
The undersigned declares ar				
and NRS 375.110, that the in and can be supported by doc				
Furthermore, the parties agree				
additional tax due, may resul				
to NRS 375.030, the Buyer a				
Vin			/	_
Signature \(\square	Mulen \	Capacity	ESCROW	Acent
		\ \		1.0
Signature		Capacity		
		1. [
		1 1		
SELLER (GRANTOR) INFO	<u>RMATION</u>		TEE) INFORMAT	<u>ION</u>
(REQUIRED)			QUIRED)	
Print Name: Janice M. Blevi		JF	ul Poznanter and	
Address: 985 Springfield Dr.			znanter, as Truste	
City: Gardnerville	90460		oznanter Family Tr ovember 1, 2005	usi daled
State: NV Zi	p: <u>89460</u>		B Kittyhawk Ave.	
	^	City: Gardner		
		State: NV		89410
		Clate. NV	<u> </u>	03410
/	/ /			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title			5406 WLD	
Address: 1362 Hwy 395, 3			<u> </u>	
City: Gardnerville	70.0 100	State: NV	Zip:	89410
	<u></u>			