

APN: 1320-30-714-012

When recorded mail to:
 Minden Village Association
 c/o Leach Kern Gruchow Anderson Song
 5421 Kietzke Lane, Suite 200
 Reno, NV 89511

AFFIDAVIT OF MAILING

I certify under penalty of perjury that I am an employee of the law offices of Leach Kern Gruchow Anderson Song, 5421 Kietzke Lane, Suite 200, Reno, NV 89511, and that on this day, I served the foregoing document recorded on April 5, 2022 as Document No.2022-983320 and described as follows:

NOTICE OF DEFAULT AND ELECTION TO SELL

On the parties set forth below by:

X Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, via certified mail receipt number 70190140000003437593, 70190140000003437609, 70190140000003437616, 70190140000003437623, 70190140000003437630, 70190140000003437647, 70190140000003437876, 70190140000003437883, 70190140000003437890, 70190140000003437906, 70190140000003437913 and first class mail, postage prepaid, following ordinary business practices.

Addressed as follows:

DIXIE M FIRMAN, TRUSTEE OF THE DIXIE FIRMAN EMERALD REVOCABLE TRUST 1669 LUCERNE ST MINDEN NV 89423	DIXIE M FIRMAN, TRUSTEE OF THE DIXIE FIRMAN EMERALD REVOCABLE TRUST PO BOX 14243 PALM DESERT CA 92255
DIXIE FIRMAN PO BOX 14243 PALM DESERT CA 92255	FIRMAN EMERALD REVOCABLE TRUST DIXIE M FIRMAN TTEE 295 COLD SPRINGS RD ANGWIN CA 94508
DIXIE M FIRMAN 79760 RY AN WAY BERMUDA DUNES CA 92203-1715	DIXIE M FIRMAN 79769 RYAN WAY BERMUDA DUNES CA 92203-1715

K & S PROPERTIES 3130 AIRWAY AVENUE COSTA MESA CA 92626	DIXIE M FIRMAN 1669 LUCERNE ST MINDEN NV 89423
COUNTY TREASURER, AS TRUSTEE FOR THE STATE OF NEVADA AND COUNTY OF DOUGLAS TREASURER'S OFFICE PO BOX 3000 MINDEN NV 89423	COUNTY TREASURER, AS TRUSTEE FOR THE STATE OF NEVADA AND COUNTY OF DOUGLAS 1616 8TH STREET MINDEN NV 89423
DEPT. OF BUSINESS & INDUSTRY NEVADA REAL ESTATE DIVISION OFFICE OF THE OMBUDSMAN FOR COMMON- INTEREST COMMUNITIES AND CONDOMINIUM HOTELS 3300 WEST SAHARA AVE, SUITE 325 LAS VEGAS NV 89102	

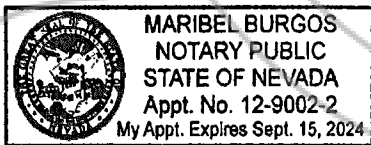
DATED: April 7, 2022



Ashley Pugh, Legal Assistant to
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 Reno, NV 89511
 (775) 324-5930

STATE OF NEVADA)
) ss.
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 7, 2022 by Ashley Pugh.




NOTARY PUBLIC