DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2022-983610

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## DORIAN GINDRAUX DECLARATION OF HOMESTEAD Assessor Parcel Number: 1022-18-002-066 OR Assessor's Manufactured Home ID Number: KAREN ELLISON, RECORDER Recording Requested by and Mail to: Name: Ronald L. Brister & Dorian. J. Gindraux Address: 1522 Bolton Loop City/State/Zip: Gardnerville, NV, 89410 Check One: ☐ Married (filing individually) ■ Married (filing jointly) ☐ Head of Family □ Widowed ☐ Multiple Single Persons ☐ Single Person ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): Check One: ■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other Name on Title of Property THE BRISTER/GINDRAUX LIVING TRUST UAD April 12, 2022 do individually or severally certify and declare as follows: Ronald Lee Brister & Dorian Janet Gindraux is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville County of Douglas \_\_\_\_, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) SEE EXHIBIT "A" I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this 12th day of April Signature Dorian Janet Gindraux Ronald Lee Brister Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Washoc Notary Seal This instrument was acknowledged before me on 4-12-22JAMES CRAIG ALDERIN **NOTARY PUBLIC** STATE OF NEVADA Appt. No. 20-4219-02 Appt. Expires October 21, 2024 e of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

APN: 1022-18-002-066

## **EXHIBIT "A"**

THE LANDREFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF THE SOUTH ½ OF SECTION 18, TOWNSHIP 10NORTH, RANGE 22 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 4, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA 04-064 FOR HOLBROOK ESTATES, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 2, 2006, IN BOOK 1106, PAGE 839, AS DOCUMENT NO. 687834 AND CERTIFICATE OF AMENDMENT RECORDED MAY 3, 2007, IN BOOK 0507, PAGE 962, AS DOCUMENT NO. 700342 AND CERTIFICATE OF AMENDMENT RECORDED DECEMBER 4, 2007, IN BOOK 1207, PAGE 671, AS DOCUMENT NO. 714273, OFFICIAL RECORDS.

PARCEL ID: 1022-18-002-066

THIS BEING THE SAME PROPERTY CONVEYED TO RONALD L. BRISTER AN UNMARRIED MAN FROM NORMAN E. HARTZ, OR ANY SUCCESSORS IN TRUST UNDER THE NORMAN E. HARTZ TRUST AGREEMENT DATED NOVEMBER 26, 2021, IN A DEED DATED JANUARY 25, 2013 AND RECORDED FEBRUARY 26, 2013, IN BOOK 213 PAGE 7083.

Commonly known as: 1522 Bolton Loop, Gardnerville, NV 89410