KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO: CLINTON D. PURVANCE, TRUSTEE SHAWNA M. PURVANCE, TRUSTEE Post Office Box 5591 Stateline, Nevada 89449

Pursuant to NRS 239B.030(4), we affirm that this document does not contain the social security number of any person.

APN 1318-26-515-032

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KIRK BARTON LEDBETTER and DEBRA LEDBETTER, husband and wife ("Grantors"), do hereby Remise, Release, and Forever Quitclaim to KINGSBURY INVESTMENTS, LLC, a Nevada limited liability company, whose address is Post Office Box 5591, Stateline, Nevada 89449 ("Grantee"), which real property is more particularly described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 6 and 7, Block D of Granite Springs Unit No. 2, filed for record in Book 780 at Page 409, Document 46019, Douglas County Recorder's, Office, more particularly described as follows:

Beginning at the Northwesterly corner of said Lot 6; thence along a curve concave to the South with a radius of 150.00 feet, a central angle of 42 58'56" and a length of 112.53 feet, the chord of which bears North 84 42'06" East 109.91 feet; thence South 73 48'26" East 33.34 feet; thence South 18 47'57" East 12.21 feet; thence South 16 11'34" West 179.46 feet; thence South 21 46'20" East 29.79 feet; thence North 26 47'22" West 236.05 feet to the Point of Beginning.

The basis of bearing of this survey is identical with that of Granite Spring Unit No. 2, filed for record as Document 46019, Douglas County Recorder's Office, being the bearing "North 16 11'34" East" between found

monuments along the property line common to lots 6 and 7.

Per NRS 111.312, this legal description was previously recorded on April 17, 1995, in Book 0495, at 2199, as Document 360167.

APN 1318-26-515-032

all tenements, hereditaments, and with TOGETHER appurtenances, including easements and water rights, if thereto belong or appertaining, and any reversions, remainders, issues or profits thereof. All land coverage development rights have been removed from this property.

MARCH DATED: February 23, 2022.

GRANTORS:

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Februa 2022, by KIRK BARTON LEDBETTER and DEBRA LEDBETTER.

NOTARY PUB!

Nina Monica C. Kocmanek NOTARY PUBLIC STATE OF NEVADA Appt. No. 21-4027-05 My Appt. Expires December 7, 2025

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1318-26-515-032	\wedge
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
	12 . 00
3. Total Value/Sales Price of Property:	\$ 10,000.
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 10,000,
Real Property Transfer Tax Due:	\$ 39.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion #
b. Explain Reason for Exemption:	\ \ / /
5 D CHILL A D A COLL CONTROL OF COLL CONTROL OF COLUMN A	2
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under per	ialty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	best of their information and belief, and can be
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.
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Si	Consider
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Kirk: Debbic Ledbetter Pr	int Name: Clint Krvance
	ddress: Po Box 5391
	ty: State inc
	ate: /// Zip: 89449
State	ate
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	