DOUGLAS COUNTY, NV

RPTT:\$2168.40 Rec:\$40.00

2022-983683

04/14/2022 08:33 AM \$2,208.40 Pgs=4

LANDMARK TITLE ASSURANCE AGENCY OF

KAREN ELLISON, RECORDER

1220-03-211-0 A.P.N. No.: R.P.T.T.: Escrow No.: Recording Requested By: Landmark Title Assurance Agency of Nevada, When Recorded mail to: Weizhi Xie and Qingfeng Zhao 3531 Oak Knoll Drive Emerald Hills, CA 94062 Mail Tax Statements to: Same as above

## GRANT, BARGAIN, SALE DEED

#### THIS INDENTURE WITNESSETH THAT:

John A. Circo, II and Teri A. Circo, husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

Weizhi Xie and Qingfeng Zhao, husband and wife as community property with right of survivorship

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT 'A' LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

this deed may be executed in counterpart, regardless of date of execution together shall be deemed one of the same document

IN WITNESS WHEREOF, I/We have hereunto set by hand this April 7, 2022.

SELLED! John A Circo II
Signed in Counterpart

STATE OF ) NEW MEXICO COUNTY OF ) Eddy

On <u>april 9, 2022</u> appeared before me, a Notary Public,

John A Circo II and Teri A

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public (signature)

Official Seal ROXANA NEWTON

Notary Public State of New Mexico

Ruxana Newton My commission expires allog/2022

IN WITNESS WHEREOF, I/We have hereunto set by hand this April 7, 2022.

SELLER:

John A Circo II

Tere A. Circo

Teri A Circo

STATE OF WHICH THE COUNTY OF FRAMENT

on <u>4/8/33</u>

appeared before me, a Notary Public,

John A Circo H and Teri A Circo

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public (signature)

(seal)

S WATSON

NOTARY PUBLIC

STATE OF WYOMING

COMMISSION ID: 156342

MY COMMISSION EXPIRES: 03/21/2028

# Exhibit "A" LEGAL DESCRIPTION

Lot 2, Block A, as set forth on final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document No. 619458.



### State of Nevada Declaration of Value

| 1. Asses               | ssor Parcel Number(s)  |  |  |
|------------------------|--|--|--|
| a)                     | 122003211002   |  | \ \  |
| b) _                   |  |  | \ \  |
| ( -                    |  |  | \ \  |
| c) _                   |  |  | \ \  |
| d)                     |  |  | \ \  |
| <ol><li>Type</li></ol> | of Property:   | ,  | ~ \ \ \  |
| a)                     | Vacant Land b) K. Single Fam. Re   | es.  |  |
| c)                     | Condo/Twnhse d) 2-4 Plex   |  |  |
| e)                     | Apt. Bldg. f) Comm'l/Ind'l   |  |  |
| g)                     | Agricultural h) Mobile Home  |  |  |
| i)                     | Other  |  |  |
|                        | lare was no  | <b>/</b>   |  |
| 3. Total               | Value/Sales Price of Property:   | \$556,000.00   |  |
| Deed                   | l in Lieu of Foreclosure Only (value of property)  | / _/   |  |
| Trans                  | sfer Tax Value:  | <u> </u>   | <u>,000.</u> DQ  |
| Real                   | Property Transfer Tax Due:   |  | 21102 2011   |
|                        |  | //_ =  | 400  |
| 4. <u>If Ex</u>        | temption Claimed:  |  |  |
| a.                     | Transfer Tax Exemption, per NRS 375.090, Sect  | tion:  | / . /  |
| b                      | Explain Reason for Exemption:  |  |  |
|                        | . /  |  |  |
|                        |  |  |  |
| 5. Partia              | al Interest: Percentage being transferred:   | 100 %  |  |
| The under              | rsigned declares and acknowledges, under pen-  | alta of sorium assessor                              | + +0 NDS 275 060 4 NDS 275 110 4 4   |
| informatic             | on provided is correct to the best of their inform   | any or perjury, pursuar<br>nation and belief and car | the supported by documentation if called upon  |
| to substan             | tiate the information provided therein. Furtherm   | ore, the disallowance of                             | any claimed exemption, or other determination  |
| of addition            | nal tax due, may result in a penalty of 10% of the   | e tax due plus interest at                           | 1% per month.  |
| m                      | ATREASC AND A DECEMBER OF THE PARTY OF THE P |  | and the second of the second o |
| Pursuant               | NRS 305.030, the Buyer and Seller shall be   | e jointly and severally                              | table for any additional amount owed.  |
| Signature              | the the tent   | Capacity Granto                                      | or   |
| Signature              | to be part   | Capacity Grante                                      | re   |
| 300                    | (GRANTOR) INFORMATION  |  | NTEE) INFORMATION  |
| ,                      | (REQUIRED)   |  | (REQUIRED)   |
| Print Nar              |  | Print Name:  | Weizhi Xie and Qingfeng Zhao   |
| Address:               |  | Address:   | 3531 Oak Knoll Drive   |
| City:                  | Fort Washakie  | City:  | Emerald Hills  |
| State:                 | Wyoming Zip: 82514   | State:   | California Zip: 94062  |
| COMPA                  | NV/DEDGON DEGNEETING DEGOEDENG   | MEQUIDED IN MOT                                      | THE COLLED OD DIAMES   |
| Print Nam              | NY/PERSON REQUESTING RECORDING (<br>ne: Landmark Title   |  | THE SELLER OR BUYER)<br>104343   |
| Address:               | 1755 East Plumb Lane #260  | £SCIOW #   | 104343   |
| City:                  |  | NV   | Zip 89509  |
| Marie Control          |  | <del></del>  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)