

APN: 1220-22-310-202

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030).

Recording requested by and when recorded, mail to:

Nevada Affordable Housing Assistance Corporation
P.O. Box 15142
Las Vegas, NV 89114

DEED OF RECONVEYANCE

WHEREAS, the Nevada Affordable Housing Assistance Corporation, the Beneficiary under that certain Subordinate Deed of Trust executed by William J Williams and Elizabeth T Williams, as Trustor(s), to the Nevada Affordable Housing Assistance Corporation as "Trustee" dated April 13, 2017 and recorded in the Office of the Recorder of Douglas County, State of Nevada, on May 22, 2017 as Document No. 2017-898839 wishes to reconvey, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust.

NOW, THEREFORE, the Nevada Affordable Housing Assistance Corporation, the said Trustee, does hereby grant and reconvey to the person or persons legally entitled thereto, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust, in the lands and property therein described, reference to said Subordinate Deed of Trust and the record thereof being hereby made for a description of said property.

IN WITNESS WHEREOF, said Beneficiary and Trustee have executed these presents this ~~13th~~ day of April, 2022.

BENEFICIARY:

Nevada Affordable Housing Assistance Corporation

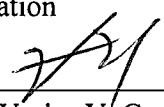
By: 

Name: Verise V. Campbell

Its: CEO/COO

TRUSTEE:

Nevada Affordable Housing Assistance Corporation


By: 

Name: Verise V. Campbell


Its: CEO/COO

STATE OF NEVADA)
)ss:
COUNTY OF CLARK)

The foregoing instrument was acknowledged before me on this 13th day of April, 2022 by Verise V. Campbell, as CEO/COO of the Nevada Affordable Housing Assistance Corporation for and on behalf of the Nevada Affordable Housing Assistance Corporation.



NOTARY PUBLIC
My commission expires: 9/16/25

 RICHARD ALLAN SUBA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 09-16-25
Certificate No: 21-4434-01