DOUGLAS COUNTY, NV
RPTT:\$1618.50 Rec:\$40.00
\$1,658.50 Pgs=2
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1321-29-002-02	21
R.P.T.T.	\$1,618.50	
File No.:	1598129 WLD	
Recording F	Requested By:	
	Characa Thin A	
Mail Tax Sta	Stewart Title C	
		Same as below
Ì	tements To:	Same as below Mail To:
Ì	tements To: When Recorded and Kayla Wilso	Same as below Mail To:

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael A. Leandro and Shannon M. Leandro, husband and wife, as Community Property with Right of Survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Ryan Wilson and Kayla Wilson, husband and wife, as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 29; thence 660 feet West, the true point of beginning; thence 1320 feet South; thence 330 feet West; thence 1320 feet North; thence 330 feet East to the point of beginning, lying in the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 13 North, Range 21 East, M.D.B.&M., Official Records of Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on July 10, 2018, as Document No. 2018-916593 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 7, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Michael a Leardy	Sha	nnode	earlo	
Michael A. Leandro	Shannon M.	Leandro /		
State of (A) ss			\ \	
County of Sah Joaqinin	the 12 th day of	Arril	\ \	
This instrument was acknowledged before me on t By: Michael A. Leandro and Shannon M. Leandro	the <u>LC</u> day of	1414	, 2022	
Simular Character Commission (1)		-		ľ
Signature: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Migan		CHRISTIAN LEE MILLIGAN Comm. # 2291294 Notary Public - California San Joaquin County Comm Expires June 3, 2023	
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	/ /			

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 	er(s)			Λ
a) <u>1321-29-002-021</u>				
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			\	\
d)	· · · · · · · · · · · · · · · · · · ·		\	. \
2. Type of Property:		E00 0E000E	EDO ODTIONAL	USE 01111
a.⊠ Vacant Land	b.□ Single Fam. Res.		ERS OPTIONAL	1 1 1
c. Condo/Twnhse	d.□ 2-4 Plex		Page	
e.□ Apt. Bldg.	f. □ Comm'l/Ind'l		ding:	
g.□ Agricultural	h.□ Mobile Home	Notes:		
□ Other				
•	_			
3. a. Total Value/Sales Pri		\$ <u>415,000.00</u>		
	losure Only (value of propert	· · ·		
c. Transfer Tax Value:	 B	\$ 415,000.00	- \	
d. Real Property Transf	er lax Due	\$ <u>1,618.50</u>	_	
4. If Exemption Claimed				
	<u>u</u> . nption per NRS 375.090, Se	ction	1 1	
b. Explain Reason fo		CHON	/	
b. Explain Reason le	Exemption:			
5. Partial Interest: Perce	entage being transferred:	%	/	
	and acknowledges, under p		rsuant to NRS 3	75.060
and NRS 375.110, that the	information provided is cor	rect to the best of th	eir information ar	nd belief,
	documentation if called upor			
	gree that disallowance of ar			
	sult in a penalty of 10% of th			
to NRS 375.030, the Buye	r and Seller shall be jointly a	and severally liable f	or any additional	amount owed.
Signature .		Complibe	En	0-1
Signature		Capacity	Eschow	ngent
Signature		di4.		U
Signature	\	Capacity		
		1 1		
SELLER (GRANTOR) INI	FORMATION	BUYER (GRANT	EE) INFORMAT	ION
(REQUIRED)			QUIRED)	
Print Name: Michael A. L.	The state of the s	Print Name: Rya		
Leandro			/lustang Lane	
Address: 5992 E Highwa	y_26	City: Gardnerv		
City: Stockton		State: NV	Zip;	89410
State: CA	Zip: <u>95215</u>	-		
COMPANYINGDOON DE	OUECTING DECORDING (
	QUESTING RECORDING (r			
No.	tle Company	Escrow #1598	3129 WLD	
	o, Suite 109	State: NV	7in.	90410
City: Gardnerville	/ /	State: NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED