DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2022-983706 04/14/2022 12:09 PM

DALE & DEBORAH KLEEN

KAREN ELLISON, RECORDER

A.P.N.: 1121-05-510-033

RECORDING REQUESTED BY: DALE MATTHEW KLEEN AND DEBORAH LATIMER KLEEN

401 E 8th St PMB 214-1323 Sioux Falls, SD 57103

WHEN RECORDED MAIL DOCUMENT TO; 401 E 8th St PMB 214-1323 Sioux Falls, SD 57103

MAIL TAX BILL TO: 401 E 8th St PMB 214-1323 Sioux Falls, SD 57103

RPTT EXEMPT #7

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DALE MATTHEW KLEEN A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, JANETTE SUSAN KLEEN A SINGLE WOMAN AND DARIN THOMAS KLEEN A SINGLE MAN AS TENANTS IN COMMON.

do(es) hereby GRANT BARGAIN AND SELL to THE DALE AND DEBORAH KLEEN 2007 TRUST.

the real property situate in the County of DOUGLAS, State of Nevada, described as follows;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/6/2022

DALE MATTHEW KLEEN

EXHIBIT A

LEGAL DESCRIPTION

Lot 17, as set forth on the Amended Record of Survey of PINEVIEW Development, Unit No. 1, filed in the office of Douglas County Recorder on April 6 2000, in Book 0400, Page 926, File No. 489475; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; application or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

APN: 1121-05-510-033



Sta	ate of Neulal	λ,			
Co	ate of Neway Junty of Lyon)ss ✓)			\triangle
On No to	tary Public, DA me (or proved	ARIN THOMAS I to me on the bas	sis of satisfactory	ly appeared person evidence) to be to	he person(s)
me and	that he/she/th d that by his/h	ey executed the er/their signatur/	same in his/her.	trument and ackr /their authorized out nent the person I the instrument.	capacity(ies),
WI	TNESS my har	nd and official se			
Sta	nature // (if a	afa Myas	(seal)	MAKAILA MARS NOTARY PUBLI STATE OF NEVA	ic §
Cou	unty of Lyc	n /00	8 No. 19	-2666-12 My Appt. Exp. April 1	8, 2023
	7 /))		
//			_//		

State of Nwada					
County of Douglas)ss)				

On January 24, 2022, before me, how come, a Notary Public, DALE MATTHEW KLEEN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



AMBER COEN Notary Public State of Nevada Appt. No. 19-8988-03 My Appt. Expires September 10, 2023

State of Arizora))ss County of Maricopa)
County of Maricopa)
On April 6th 2027 , before me, Mickayla Geffing, a Notary Public, JANETTE SUSAN KLEEN personally appeared personally known
Notary Public, JANETTE SUSAN KLEEN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
MICKAYLA GETTING Notary Public - State of Arizona
MARICOPA COUNTY Commission # 567326 Expires July 2, 2023

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1121-05-510-033	/\
b)	
c)	\ \
d)	\ \
w)	\ \
2 Towns of December.	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
	NOTES:
i)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
3. Total Value/Sales Price of Property:	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	(0.00
Transfer Tax Value:	\$ <u>0.00</u>
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	tion # 7
b. Explain Reason for Exemption: transfer to true	
•	
5. Partial Interest: Percentage being transferred: 1	00 %
The undersigned declares and acknowledges, under pen	alty of perjury pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the	hact of their information and helief and can be
supported by documentation if called upon to substantia	te the information may ided herein. Example and the
supported by documentation it cannot upon to substantia	the the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	1% per month.
D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 N. N. N. I
Pursuant to NRS 375.039, the Buyer and Seller shall be jointly	y and severally hable for any additional amount owed.
Signature / li/(llar,) atto ((leen, Varin	Capacity GRANTOR
Signature / Sieff Clar Jako Meen Carin	Сараспу ОТОТОТ
Signature Dule 1 War TRUSTEE	Capacity GRANTEE
Signature Sale U. Oc., (ROS) GE	Capacity GRAN I EE
CELLED (CD ANDOD) DIFODA (ATION	DUNED (CDANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Dale Kleen, Janette Kleen, Darin Kleen	int Name: DALE AND DEBURAH KLEG 2007 TRUST
	ddress: 401 E. 8th St PMB 214-1323
·	ty: Sioux Falls
State: SD Zip: 57103 St	ate: SD Zip: 57103
COLOR LANGUED COLOR DECORDOR CO	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	D // Kloop #1
	Escrow # Kleen #1
Address: 401 E. 8th St. PMB 214-1323	77
City: Sioux Falls State: SD	Zip: <u>57103</u>
(AS A PUBLIC RECORD THIS FORM MA	AY BE RECORDED/MICROFILMED)