DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 TIMOTHY GRAHAM

2022-983769 04/15/2022 12:34 PM

Pgs=2

APN: 1220-15-410-026
Recording requested by and mail documents and tax statements, if applicable, to: Name: Timothy

City/State/Zip: Gardnerville NV 89960

LIN101

Nevada Legal Forms & Tax Services www.nevadalegalforms.com

KAREN ELLISON, RECORDER

	NOTICE OF LIEN
	(Mechanic Lien)
тои	TICE IS HEREBY GIVEN:
1.	That Jason G. Gibson
	hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S.,
	108.221 to 108.246 inclusive, on property located in
	County, Nevada. (Set forth legal description and commonly known address, if known)
	Gardnerville, NV 89460 Lot 16 of Gardnerville Ranchos Unit No. 9 Map # 39 35919
	Gardnerville, NV 89460
	1 st 16 of Gardnerville Kanchos Unit No. 7
	11 20x 25 Q 14
	Map # 39 30717
	(16) 0.2
2.	The amount of the original contract is: \$ 615,93
3.	The total amount of all additional or changed work, materials and equipment, if any, is:
-	\$ 265.00 Lean amt \$40 3 hrs labor 225
4.	The total amount of all payments received to date is: \$
5.	The amount of the lien, after deducting all just credits and offsets is: $\$$ -980.93 .
6.	The name of the owner(s), if known, of the property is/are:
	Sandra Kau Gibson
	- Janara York Clinzali
7.	The name of the person by whom the lien claimant was employed or to whom the lien
N.	claimant furnished or agreed to furnish work, materials or equipment is:
	Taran a allean

8.	A brief statement of the terms of payment of the lien claimant's contract:
	a price to install 2 Brass Shut offs, 2 new valves, fix sprinkle
•	and set timer, the agreed. When I was done, he said he'd
	rive me half then got the other from his heather Tralle
	give me half then get the other from his brother. I called sherrif after spending all Sunday Morning and 100's in parts
9.	That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the
	amount of this lien claim and costs incurred in perfecting this lien claim.
10.	THIS FORM COMPLIES WITH NRS 108.226.
In Wjt <u>n</u>	ass Whereof, I/We have hereunto set my hand/our hands this 15th day of 4th month
20 1	The the Company
	Print name of Claimant
	M . 14 1/1/1881
	By:
	Authorized Signature
STATE COUN	OF NEVADA,)
00011	
	7 mothy Jay Graham, being first duly sworn
on oath	according to law, deposes and says:
	I have read the foregoing Notice of Lien claim, know the contents thereof and state that the
	true of my own personal knowledge, except those matters stated upon information and belief,
and, as	to those matters, I believe them to be true.
	Monthly the thinks
	Authorized Signature of Claimant
Subscri	ibed and sworn to before me ths $\sqrt{5}$ day of, $20\overline{22}$.
	Manage of the second of the se
M	AUTURE Farrer STATE OF NEVADA
Notary My com	Public County of Douglas
, 0011	12-6956-5 31 JVV 11-12-6956-5 31 JVV 11-12-695

Consult an attorney if you doubt this forms fitness for your purpose.