

DOUGLAS COUNTY, NV **2022-983840**
RPTT:\$1287.00 Rec:\$40.00
\$1,327.00 Pgs=3 **04/18/2022 11:43 AM**
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1220-20-001-067
File No: 143-2648849 (et)
R.P.T.T.: \$1,287.00

When Recorded Mail To: Mail Tax Statements To:
DMW Harvey Trust
135 Lake St South Ste 272
Kirkland, WA 98033

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tahoe/Douglas Lodge No. 2670 Home Corporation, a non-profit corporation formerly known as Minden-Douglas Lodge, No. 2670 Home Corporation, a non-profit corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

David M.W. Harvey, Trustee of The DMW Harvey Trust, dated January 19, 2022

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

PARCEL 3B-1D AS SET FORTH ON PARCEL MAP NO. 1009 FOR BING CONSTRUCTION CO. OF NEVADA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JULY 12, 1995, IN BOOK 795, PAGE 1284, AS DOCUMENT NO. 365966.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON THE PARCEL MAP NO. 1009 RECORDED JULY 12, 1995 IN BOOK 795, PAGE 1284 AS INSTRUMENT NO. 365966 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

COPY

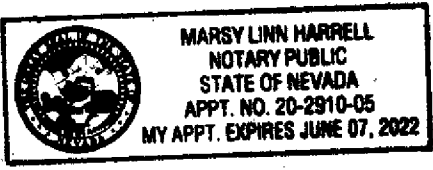
Tahoe/Douglas Lodge No. 2670 Home Corporation, a non-profit corporation formerly known as Minden-Douglas Lodge, No. 2670 Home Corporation, a non-profit corporation

By: *Richard Retterer*
Name: Richard Retterer
Title: President

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on April 18, 2022 by **Richard Retterer, President** .

Marsy Linn Harrell
Notary Public
(My commission expires: 6-7-2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2648849.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-20-001-067
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$330,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$330,000.00
- d) Real Property Transfer Tax Due \$1,287.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Tahoe/Douglas Lodge No. 2670 Home Corporation

Print Name: DMW Harvey Trust

Address: P.O Box 143

Address: 135 Lake St South Ste 272

City: Minden

City: Kirkland

State: NV Zip: 89423

State: WA Zip: 98033

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2648849 et/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)