

DOUGLAS COUNTY, NV **2022-983844**
RPTT:\$1166.10 Rec:\$40.00
\$1,206.10 Pgs=3 **04/18/2022 11:51 AM**
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Stacey Ellison
Stephen Ellison
P.O. Box 5059
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2201792-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1022-29-101-008
R.P.T.T. \$1,166.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Craig M Burris and Michelle B Burris, Trustees of the Burris Trust Dated November 4, 2019

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stacey Ellison and Stephen Ellison wife and husband, as joint tenants with Right of Survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

The Burris Trust Dated November 4, 2019

The Burris Trust Dated November 4, 2019

Craig M. Burris, Trustee
Craig M. Burris, Trustee

Michelle B. Burris, Trustee
Michelle B. Burris, Trustee

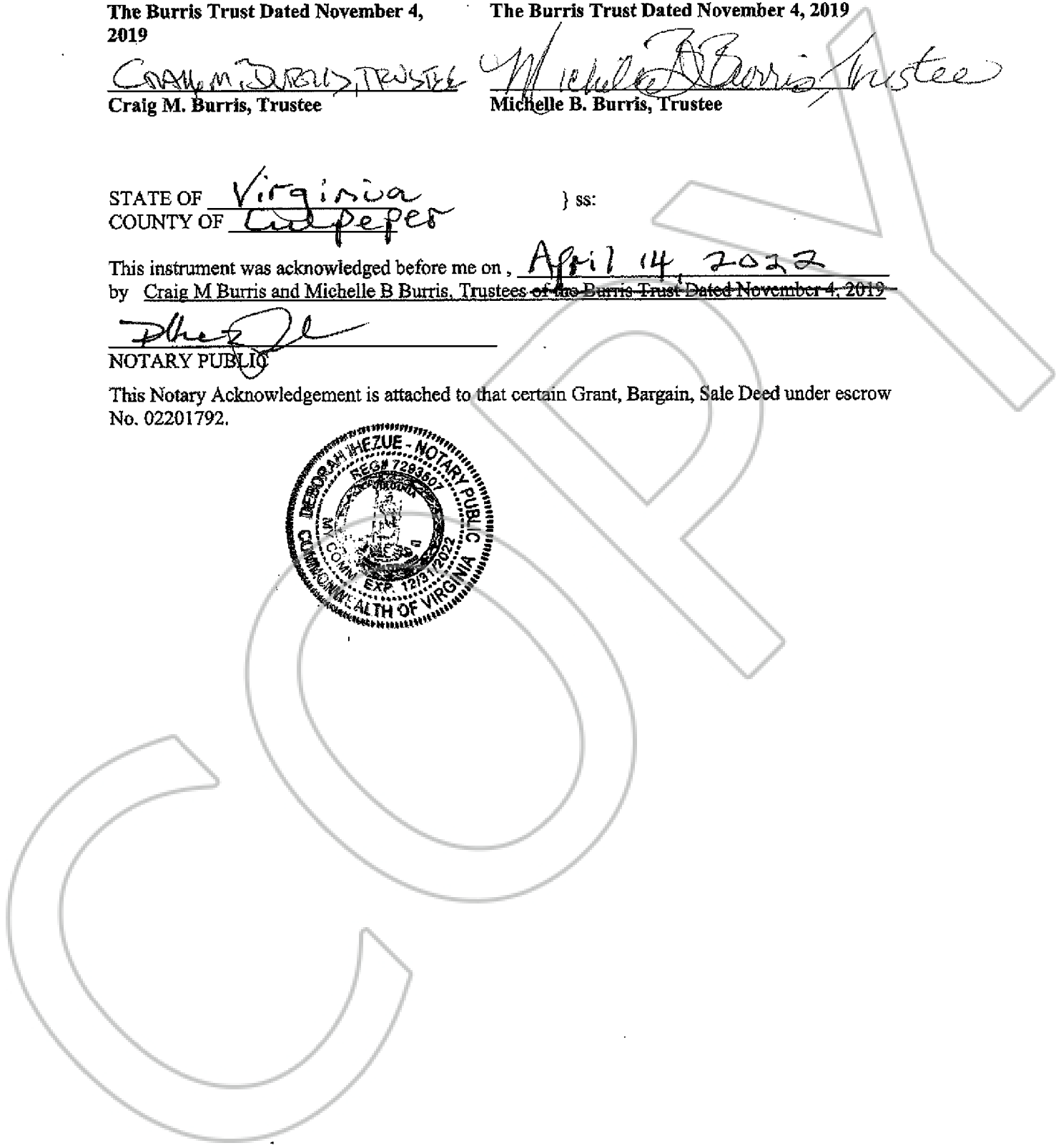
STATE OF Virginia
COUNTY OF Lincolnton

} ss:

This instrument was acknowledged before me on , April 14, 2022
by Craig M Burris and Michelle B Burris, Trustees of the Burris Trust Dated November 4, 2019

[Signature]
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02201792.



Escrow No. 2201792-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot or parcel of land, located in Section 29, Township 10 North, Range 22 East, Douglas County, Nevada, and more particularly described as follows:

Beginning at a point which is 1320 feet East and 660 feet South of the Section Corner common to Sections 19, 20, 30 and 29, Township 10 North, Range 22 East, M.D. B. & M.; thence 1st course East 330 feet; thence 2nd course South 264 feet; thence 3rd course West 330 feet; thence 4th course North 264 feet to the place of beginning.

APN: 1022-29-101-008

Note: Document No. 939142 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1022-29-101-008
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 299,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 299,000.00
 d. Real Property Transfer Tax Due: \$ 1,166.10

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Craig M Burris and Michelle B Burris,
 Trustees of the Burris Trust Dated November 4,
 2019
 Address: 13300 Whole Heart Way
 City: Culpeper
 State: VA Zip: 22701

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Stacey Ellison and Stephen Ellison
 Address: P.O. Box 5059
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02201792-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED