

A.P.N. No.:	1220-16-610-005
R.P.T.T.	\$ 0.00
File No.:	1644524 AMG
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Terry B Hansen and Stacy Drinkwine, trustees of the Hansen Family Trust Agreement dated November 2, 2021	
950 Morningstar Court	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Terry B. Hansen, a married man his sole and separate property

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Terry B Hansen and Stacy Drinkwine, trustees of the Hansen Family Trust Agreement dated November 2, 2021,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 441, as shown on the Map of Resubdivision of Lots 91 A&B, 92 A&B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed on July 10, 1967, in Book 1 of Maps, Document No. 37049, in the office of the County Recorder of Douglas County, State of Nevada.

*SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/14/22

SIGNATURES AND NOTARY ON PAGE 2
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Terry Hansen

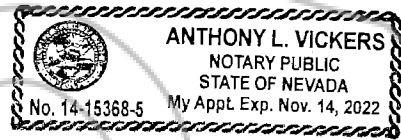
Terry B. Hansen

State of Nevada)
County of DOUGLAS) ss

This instrument was acknowledged before me on the 14th day of APRIL, 2022
By: Terry Hansen

Signature: *Anthony L Vickers*
Notary Public

My Commission Expires: 11/14/22



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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 1220-16-610-005
b) _____
c) _____
d) _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg. f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: Trust Ok BC

3. a. Total Value/Sales Price of Property \$ _____
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Value: \$ _____
d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: Deeding into trust without consideration

5. Partial Interest: Percentage being transferred: 100%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Terry B. Hansen
Address: 950 Morningstar Court
City: Gardnerville
State: Nevada Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Terry B. Hansen and Stacy
Drinkwine, Trustees of the Hansen
Family Trust Agreement dated
November 2, 2021
Address: 950 Morningstar Court
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 1644524 AMG
Address: 2310 S. Carson Street, Suite 5A
City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED