	Rec:\$40.00 Total:\$40.00 04/18/2022 01:47 PM
42-010-40 (old)	DOUGLAS SOUTHARD Pgs=7
42-010-40 (old) APN# 1319-30-645-003 (New)	
Recording Requested by/Mail to:	00153258202209838560070077
Name: Douglas Southard	KAREN ELLISON, RECORDER
Name: Douglas Southard Address: PO Box 1266	\ \
City/State/Zip: San Juan Bautista CA 93	~ \ \
Mail Tax Statements to: 95045	
Name:	
Address:	
City/State/Zip:	
Affidavit of Death	<u>/_/</u>
Title of Document (requir	red)
(Only use if applicable)	
The undersigned hereby affirms that the document	
DOES contain personal information as required by	
) & NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Vongley Southers	
Signaturé	
Douglas Southard	
Printed Name	
This document is being (re-)recorded to correct document # 42 Individuals on Deed.	and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

2022-983856

Affidavit of Death

STATE OF Nevada COUNTY OF Douglas

I, Douglas Southard, residing at PO Box 1266, San Juan Bautista, California 95045, being of legal age, depose and say that:

That Ralph H Southard, 3550 Wagner Heights #33, Stockton, California 95209 died on June 05, 2001 as evidenced by a certified copy of the Certificate of Death, attached hereto:

That decedent owned the following property described in the real property deed attached hereto and incorporated herein;

That I am the successor to the estate of the decedent and to the decedents interest in the described property and no other person has a superior right to the interest of the decedent in the described property;

That no proceeding is being or has been conducted in California for administration of the decedent's estate;

That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

Oath or Affirmation:

I certify under penalty of perjury under California law that I know the contents of this Affidavit signed by me and that the statements are true and correct.

Date

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

STATE OF NEVADA, COUNTY OF DOUGLAS, SS.
This Affidavit was acknowledged before me on this 1 day of April, 2022 by Douglas Southard, who, being first duly sworn on oath according to law, deposes and says that he/she has read the foregoing Affidavit subscribed by him/her, and that the matters stated herein are true to the best of his/her information, knowledge and belief.
Notary Public
Notary Public Notary Public Title (and Rank)
My commission expires $04/28/2023$
See attached CA acknowledgement Strutters Junt 111/2002

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individ who signed the document to which this certifica attached, and not the truthfulness, accuracy, or validity of that document.	te is
State of California County of Santa Clara	
On April 11th 2022 before me, 5	poorthy Joy Walters, Notary Public (insert name and title of the officer)
personally appeared <u>Douglas</u> Ralph who proved to me on the basis of satisfactory evid subscribed to the within instrument and acknowle his/her/their authorized capacity(ies), and that by person(s), or the entity upon behalf of which the person(s)	dence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the paragraph is true and correct. WITNESS my hand and official seal.	SPOORTHY JOY WALTERS COMM. #2286781 SOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Exp. April 28, 2023
Signature Swatter	(Seal)

R.P.T.T., \$								
THE RIDGE TAHOE								
GRANT, BARGAIN, SALE DEED								
THIS INDENTURE, made this 16th day of MARCH, 1997 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and RALPH H. SOUTHARD and MAZIE H. SOUTHARD, husband and wife as joint tenants as								
to an undivided 1/2 interest and DOUGLAS R. SOUTHARD and VALERIE A. SOUTHARD,								
Grantee; husband and wife as joint tenants as to an undivided 1/2 interest								
WITNESSETH:								
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United								
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these								
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;								
TOGETHER with the tenaments, herediaments and appartenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;								
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same								
were fully set forth herein;								
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.								
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above								
written.								
STATE OF NEVADA HARICH TAHOE DEVELOPMENTS,								
) ss. a Nevada general partnership								
COUNTY OF DOUGLAS) By: Lakewood Development Inc.,								
a Nevada corporation, general partner								
On this 1811 day of 1811 day of 1811 appeared before me, a notary								
public, Robert W. Dunbar, known to me to be the								
Treasurer and Chief Financial Officer of Lakewood								
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document By:								
on behalf of said corporation as general pariner of Robert W. Dunbar, Treasurer								
Harich Tahoe Developments, a Nevada general Chief Financial Officer								
pậrtners) úp.								
K. Bureniel								
Notary Public K. BURCHIEL								
Notary Public - State of Nevada 42-289-21-01 Appointment Recorded in Carson City No:93/29523 - Expires March 16, 2001								
WHEN RECORDED MAIL TO								
TO A DATE OF THE PARTY OF THE P								
Name RALPH H. & MAZIE H. SOUTHARD								
Street DOUGLAS R. & VALERIE A. SOUTHARD								
Address 5573 STARCREST DRIVE								

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 289 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NE VAUA

'97 MAR 27 A10:22

0409275 BK0397PG4296 LINDA 3_ATER
RECORDER

\$ PAID DEPUTY



COUNTY OF SAN JOAQUIN

STOCKTON, CALIFORNIA

CERTIFICATE OF DEATH						ł	\$2001 39 UUZU40				
STATE FILE NUMBER			ACK INK ONL	Y/NO ERAS	URES, WHITEOI	OR ALTS	CHATIONS	LOCAL REGISTRATION NUMBER			
	1. NAME OF DECEMENT—FIRST 12.	(VIEN)	2. H	HOBLE	_		3. LAST IFA		\	\	
	Ralph	CCYY S. AG	E YRS. IPU	imeH	LEON	HOURS 6. BI		Southard	MM/DD/CCY	B. HOUR	
	03/17/1920	81	MON!	DAYS	HOURE	M		6/05/200		1030	
DECEDENT PERSONAL		SOCIAL SECURIT		1 —	ARY BERVICE		12. MARITA		l .	YEARS COMPLETED	
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	White		15. 16.	1	CIPY	X	No /	The same of the sa	Telephor	ie l	
	17. OCCUPATION		18. KIN	AER TAIL	EST		7		19. YEARS IN O	19. YEARS IN OCCUPATION	
	Lineman		Communications			The Real Property lies, the Parks			39		
	3550 Wagner He								The same of the sa	1	
USUAL RESIDENCE	21. CITY		22. COUNTY		2:	3. ZIP CODE	2	4. YRS IN COU	NTY 25, STATE C	R FOREIGN COUNTRY	
	Stockton		San	Joaqui	n	95209	-	77	CA		
INFORMANT	David Couthand							784		A TOWN, STATE, ZIP)	
	David Southard-s		29. HID	CLE	21/ Mil	osa Av	LAST (MAIDEN	Ltchcock	, IA 1750		
	Mazie			Helen			_ \	Harkness	3		
SPOUSE	31. HAME OF FATHER-FIRST		32. MID	DLE		33.	LAST		,	34. BIRTH STATE	
PARENT INFORMATION	Fred 35. HAME OF MOTHER-FIRST		36. MID	-	__	37.	LAST (MAIDEN	Southard	1	CA	
	Mable			E.	- N			Morrison	n	CA	
DISPOSITION(S)	39. DATE MM/DD/CCYY				V	V.					
	06/13/2001	RES: Doug			5573 Sta		Drive	San Jose	e, CA 951	.23	
FUNERAL DIRECTOR	CR/RES		>	Pla	110/	1100	co			7927	
AND LOGAL	44. HAME OF FUNERAL DIRECT		42	5. LICENSE N	10. 48. BIGNA	ME OF LO	CAL HEGISTRA	pr.		3/2001 KL	
REGISTRAR	Frisbie-Warren &	Carroll		D 328		mat	CILITY OTHER TO	R. Blms	104. COUNTY	.5/2001 KL	
PLACE	Lodi Memorial Hos	mital			BPECIFY ON	L-1 COP	4V. 🗀 REF.	"ET 1	San Joa	guin	
OF DEATH	105. STREET ADDRESS-ISTRE	ET AND NUMBER	OR LOCATIO	P L ER	OF L DOA	ноя	CARE		106. CITY	1	
	975 S. Fairmont			7			_		Lodi	PORTED TO CORDNER	
	107. DEATH WAR CAUSED BY:	CENTER ONLY O	NE CAUSE PE	R LINE FOR	A, M. C. AND	D)		TIME INTERVAL BETWEEN CHES ATO DEATH	S C	POATED TO CORDARD	
	IMMEDIATE	piratory	To d Taren		1	\ .		Mins	YES REFER	NO NO	
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	DUE TO (B) COr	Pulmona1	e		\ \	\ \		Yrs		X No	
CAUSE	DUE TO (C) (Chro							Yrs	110. AUTOPE		
DEATH	DOE TO (C) UNIT	onic Obst	ructive	Lung	Disease				111. DEED IN E	X NO	
	DUE TO (D)								☐ vz.	□ No	
	112. OTHER BIGNIFICANT CON					TO CAUSE GI	IVEN IN 107				
And the second	Acute Renal Fai	lure, Dia	betes M	ellitu	5	Lies Trees	OF OPERATIO	M AND DATE.			
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	114. I CERTIFY THAT TO THE BE EDGE DEATH OCCURRED AT	THE MOUR DAYS	, 1		ND TITLE OF			18. LICENSE A	1	TE W M / D D / C C Y Y	
PHYSI- CIAN'S	DECEDENT ATTENDED SINCE DECE	THE CAUSES STAT	IO.		wen			A37054	06/1	2/2001	
TION	05/22/2001 06	5/05/2001			Schingle				Ave Lodi,	CA95240	
	CERTIFY THAT IN MY OP	NION DELTA							3. PLACE OF INJ		
CORONER'S USE ONLY	STATED FROM THE CAUSE 119, MANNER OF DEATH	STATED.	I L YES	. DNO	,						
	HATURAL EUICIDE	HOMICIDI		SCRIBE HO	OSO PRULNI W	URRED (EVE	NTS WHICH I	ESULTED IN IN	SURT)		
	ACCIDENT PENDING	COULD NO	7 82								
	125, LOCATION ISTREET AND NUMBER OR LOCATION AND CITY, ZIP)										
	126. BIGNATURE OF CORONER	OR DERIVE CO.	TONES.	107 -	14 PP 11 71 - 12 -	_{जर्म} जात्र	S. TYPEO NA	SE TITLE OF C	GRONER OR DEP	ITY CORONER	
The State of the S	►	-A MERUIT CO	WHEN	127.	DATE H H / D D	12011					
STATE	A	P	E	۲	G	Н	- 1	UTH. #		CENSUS TRACT	
REGISTRAR								40876		3210	
7500											

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN J

DATE ISSUED

AUG 20 2021
This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Joaquin County Recorder.

