

APN: 1220-25-510-007

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

uDeed, LLC
1349 Galleria Drive, Suite 100
Henderson, NV 89014-8624

After Recording Mail To:

uDeed, LLC - 100155
1349 Galleria Drive, Suite 100
Henderson, NV 89014-8624

Send Subsequent Tax Bills To:

Lawrence J. Ford, Trustee, et al
603 Stagecoach Road
Gardnerville, NV 89410

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Lawrence J. Ford and Kimberley J. Ford, husband and wife, as joint tenants**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Lawrence J. Ford and Kimberley J. Ford, Trustees of The Lawrence and Kimberley Ford Trust**, whose address is 603 Stagecoach Road, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 20, IN BLOCK A, OF THOMPSON ACRES UNIT NO. 2 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, IN BOOK 378, PAGE 1424, AS DOCUMENT NO. 18827, OF OFFICIAL RECORDS.

MORE commonly known as: **603 Stagecoach Road
Gardnerville, Nevada 89410**

Per NRS 111.312 – The Legal Description appeared previously in **Grant, Bargain, Sale Deed**, recorded on **September 25, 2019**, as Document No. **2019-935667** in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 21st day of February, 2022.

[Signature]
Lawrence J. Ford


[Signature]
Kimberley J. Ford

STATE OF Nevada)
COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 21st day of February, 2022, by **Lawrence J. Ford and Kimberley J. Ford.**

NOTARY STAMP/SEAL

[Signature]
Notary Public
Notary
Title and Rank
My Commission Expires: 09-10-2023

 AMBER COEN
Notary Public
State of Nevada
Appt. No. 19-8988-03
My Appt. Expires September 10, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-25-510-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) **XX** Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

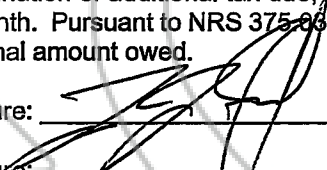
FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: 4/19/22 Trust Ok~A.B.

3. a. Total Value /Sales Price of Property: \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (n/a)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: **Transfer without consideration to a trust**

5. Partial Interest: Percentage being transferred: **N/A** %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.060, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity: GRANTOR
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: **Lawrence J. Ford and
Kimberley J. Ford**
 Address: **603 Stagecoach Road**
 City: **Gardnerville**
 State: **Nevada** Zip: **89410**

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **The Lawrence and
Kimberley Ford Trust**
 Address: **603 Stagecoach Road**
 City: **Gardnerville**
 State: **Nevada** Zip: **89410**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **uDeed, LLC - 100155**
 Address: **1349 Galleria Drive, Suite 100**
 City, State, Zip: **Henderson, NV 89014-8624**

Escrow #: _____

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)