

Document Transfer Tax \$ -0- #7
Assessor's Parcel No.: 1420-29-612-012



00153300202209838910030035

KAREN ELLISON, RECORDER

E07

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

Brian J. Hannink and
Erika D. Hannink, Trustees
1150 San Marcos Circle
Minden, NV 89423

The grantor declares:
Documentary transfer tax is \$ -0-
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

BRIAN JOEL HANNINK and ERIKA DAWN HANNINK, Husband and Wife as
Community Property with Right of Survivorship, as to an Undivided 50% Interest

hereby grant(s) to

BRIAN J. HANNINK and ERIKA D. HANNINK, Trustee of the BRIAN AND ERIKA
HANNINK FAMILY TRUST dated April 15, 2022,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 289, in Block C, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS
ESTATE UNIT 8, a Planned Unit Development, filed in the office of the Douglas County
Recorder on October 18, 2004, as Document No. 626.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: 4/15/22

BRIAN JOEL HANNINK

ERIKA DAWN HANNINK

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

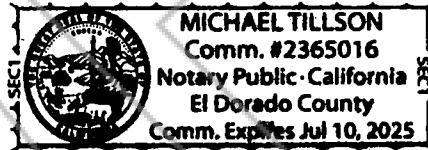
STATE OF CALIFORNIA)
)
COUNTY OF EL DORADO)

On 4-15-2022, before me MICHAEL TILLSON, Notary Public, personally appeared BRIAN JOEL HANNINK and ERIKA DAWN HANNINK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Michael Tillson



GRANT, BARGAIN SALE DEED
Assessor's Parcel No.: 1420-29-612-012

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-29-612-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK BL</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: This is a transfer without consideration to a revocable trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Brian Joel Hannink Capacity Grantor/Grantee
 Signature Erika Dawn Hannink Capacity "

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Brian Joel Hannink and Erika Dawn Hannink
 Address: 1150 San Marcos Circle
 City: Minden
 State: NV Zip: 89423

Print Name: Brian J. Hannink and Erika D. Hannink, Trustees
 Address: 1150 San Marcos Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Offices of Joseph W. Tillson Escrow # _____
 Address: 589 Tahoe Keys Blvd, Ste E4
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)