

DOUGLAS COUNTY, NV

2022-983909

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

04/19/2022 02:23 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

APN# 1420-28-310-044

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: James Laugheed

Address: 2849 Hot Springs Rd

City/State/Zip: Minden NV 89423

GRANT BARGAIN SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

EMILY TOBIAS

Printed Name

This document is being (re-)recorded to correct document # 2022-983848, and is correcting
WIFES NAME CORRECTING TO DIANNA FROM DONNA

A.P.N.: 1420-28-310-044
File No: 143-2648660 (et)
R.P.T.T.: \$Exemption 5

When Recorded Mail To: Mail Tax Statements To:
James R. Laugheed
2849 Hot Springs Rd
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Laugheed, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

James R. Laugheed and Donna L. Laugheed, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

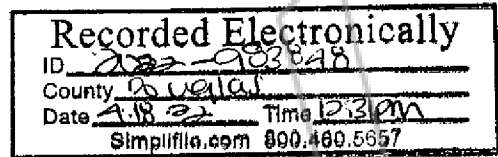
LOT 67, IN BLOCK D, OF THE FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT 4, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 19, 2000 IN BOOK 500 OF OFFICIAL RECORDS, PAGE 4445, AS DOCUMENT NO. 492337, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 30, 2000 IN BOOK 1100, PAGE 6042, AS DOCUMENT NO. 504169, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

A.P.N.: 1420-28-310-044
File No: 143-2648660 (et)
R.P.T.T.: \$Exemption 5



When Recorded Mail To: Mail Tax Statements To:
James R. Laugheed
2849 Hot Springs Rd
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Laugheed, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

James R. Laugheed and ^{DIANNA}~~Donna~~ L. Laugheed, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 67, IN BLOCK D, OF THE FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT 4, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 19, 2000 IN BOOK 500 OF OFFICIAL RECORDS, PAGE 4445, AS DOCUMENT NO. 492337, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 30, 2000 IN BOOK 1100, PAGE 6042, AS DOCUMENT NO. 504169, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

James R. Laugheed

James R. Laugheed

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:

12th day of April, 2022.

By: James R. Laugheed

By: *[Signature]* Notary Public
Sherrie Dohrn

Notary Public
(My commission expires: 9/9/23)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-28-310-044
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
 b. Explain reason for exemption: correcting wifes name on doc no 2022-9838448

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: [Signature]
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James R. Laugheed,
 Address: 2849 Hot Springs Rd
 City: Minden
 State: NV Zip: 89423

Print Name: James R. Laugheed and
Dianna L. Laugheed
 Address: 2849 Hot Springs Rd
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2648660 et/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)