DOUGLAS COUNTY, NV

2022-983959

Rec:\$40.00

\$40.00 Pas=1

04/20/2022 02:43 PM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF **DOUGLAS** LOAN NO.: **0030791834** PARCEL NO. **1220-16210-065**

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS BENEFICIARY, ITS SUCCESSORS AND ASSIGNS

P.O. Box 2026, FLINT, MICHIGAN 48501-2026

RECORDING REQUESTED BY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

AS BENEFICIARY, ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

*GAP CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, FIRST BANK, located at 11901 OLIVE BLVD., CREVE COEUR, MO 63141-6736, Assignor, does hereby grant, assign, and transfer unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated MARCH 23, 2006, executed by ELMO GUYTON III, A MARRIED MAN JOINED BY HIS SPOUSE, DEBORAH L GUYTON, Trustor(s), to FIRST LAND TRUSTEE CORPORATION, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST BANK, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on APRIL 17, 2006 in Book 0406 at Page 5453 as Instrument No. 0672860 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS	WHEREOF,	the	undersigned	has	caused	this	Instrument	to	be	executed	on
in witness	200.	le.	_								
FIRST BANK		N			11m	41	DMU	n	w	la	

Name: Amy Schumacher,
Title: Vice President

STATE OF MISSOURI COUNTY OF ST LOUIS) ss.

On Of 1 8, 2022 before me, Limited personally appear

Amy Schumacher known to me to be the <u>Vice President</u> of FIRST BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC St Louis County - State of Missouri Commission Number 06393504 My Commission Expires May 23, 2025

*BEING RECORDED TO FILL GAP BETWEEN ASMT RECORDED ON 09/19/2007 IN BK/PG 907/4009 AS INSTRUMENT NO. 709458 AND ASMT RECORDED ON 12/10/2007 IN BK/PG 1207/1916 AS

MIN: 100312000004185089

MERS PHONE: 1-888-679-6377

SP8100114IM - AM6 - NV

Page 1 of 1