Rec:\$40.00 Total:\$40.00 2022-983991 04/21/2022 10:27 AM

ROXANNE M. YOUNG

Pgs=3

This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

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KAREN ELLISON, RECORDER

E07

APN: 1420-34-401-028

Recording requested by:)
Roxanne Young)
1412 Johnson Lane)
Minden, NV 89423	j j
	j j
When recorded mail to:)
Roxanne Young)
1412 Johnson Lane)
Minden, NV 89423)
)
Mail tax statement to:)
Roxanne Young)
1412 Johnson Lane)
Minden, NV 89423	Ś

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

ROXANNE MARIE YOUNG, who took title as ROXANNE M. YOUNG, an unmarried woman,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

ROXANNE MARIE YOUNG, Trustee, or her successors in Trust, under the ROXANNE MARIE YOUNG REVOCABLE LIVING TRUST, dated March 23, 2022, and any amendments thereto.

ALL her interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

///

///

Legal Description:

Parcel 3, as set forth on Parcel Map for CLEO S. KUYPER filed for record in the office of the Douglas County Recorder on November 1, 2005, in Book 1105, Page 159, Document No. 659440, Official Records.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 23, 2022, in the county of Douglas, state of Nevada.

ROXANNE MARIE YOUNG

STATE OF NEVADA

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this March 23, 2022, by ROXANNE MARIE YOUNG.

JAMES D. PIKE
Notary Public-State of Nevada
Appointment No. 04-92141-3
My Appointment Expires Dec. 30, 2023

MOTARY PUBLIC

DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1420-34-401-028 b) c) d) 2. Type of Property: Vacant Land b) ✓ Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY Apt. Bldg e) Comm'l/Ind'l BOOK_____I DATE OF RECORDING: Agricultural Mobile Home g) NOTES: Other \$0.003. Total Value/Sales Price of Property: (\$0.00)Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$\$0.00 Real Property Transfer Tax Due: \$\$0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: A transfer of title to or from a trust. if the transfer is made without consideration. 5. Partial Interest: Percentage being transferred: 100.00 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110. that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor/Grantee Signaturi Capacity Grantor/Grantee Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: ROXANNE MARIE YOUNG Print Name: ROXANNE MARIE YOUNG, Trustee Address: 1412 Johnson Lane Address: 1412 Johnson Lane Minden Minden City: City: State: NV Zip: 89423 State: NV Zip: 89423 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Escrow # Address: City: State: Zip: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA