DOUGLAS COUNTY, NV

2022-984002

RPTT:\$3892.20 Rec:\$40.00

\$3,932.20 Pgs=3

04/21/2022 02:05 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-26-401-022

File No:

143-2650098 (et)

R.P.T.T.:

\$3,892.20

When Recorded Mail To: Mail Tax Statements To: The Dean & Kristin Carboni Living Trust, Dated 1/20/2007 2846 Esaw Street Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen L. Welder and William Welder, wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Dean Carboni and Kristin Carboni, trustees of The Dean & Kristin Carboni Living Trust, Dated 1/20/2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 4-A AS SET FORTH ON PARCEL MAP # 2 FOR HUGH STOCKTON, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 8, 1993, IN BOOK 1293, PAGE 1582, AS DOCUMENT NO. 324444 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Karen L. Welder William Welder	
STATE OF NEVADA)	
COUNTY OF DOUGLAS) This instrument was acknowledged before me on	by
Karen L. Welder and William Welder.	
Notary Public (My commission expires:)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed u No. 143-2650098.	

A notary public or other officer completing this certificate verified to which this certificate is attached, and not the truthfulness,	fies only the identity of the individual who signed the document accuracy, or validity of that document.			
State of California	\ \			
On <u>April 18, 2022</u> before me,				
On <u>April 18, 2022</u> before me,	Tacqueline Rousell, Notary Public,			
Date Baran / Malder	All them Malder			
personally appeared 4 Justey, L. VVEALIEN	Name(s) of Signer(s)			
/	valle(s) of signer(s)			
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signatupon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity			
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
JACQUELINE ROUSELL COMM # 2352905 Santa Clara County California - Notary Public COMM. EXP. Mar. 24, 2025	WITNESS my hand and official seal. Signature			
Place Notary Seal and/or Stamp Above	Signature of Notary Public			
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached Document	16 1 0001			
Title or Type of Document:	gain and Sale Died			
Document Date:	Number of Pages:			
Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer(s)				
Signer's Name:	Signer's Name:			
□ Corporate Officer – Title(s):	□ Corporate Officer – Title(s):			
☐ Partner — ☐ Limited ☐ General	□ Partner - □ Limited □ General			
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact			
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator			
Other:	□ Other:			
Signer is Representing:	Signer is Representing:			

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	er(s)		
a)_	1420-26-401-022			\ \ \
b)_				\ \
c)_ d)				\ \
				\ \
2.	Type of Property			\
a)	Vacant Land	b) Single Fam. Res.		RS OPTIONAL USE
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording	
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
3.	a) Total Value/Sales Pi	rice of Property:	\$998,000	.00
	b) Deed in Lieu of Fore	eclosure Only (value of pro	perty) (\$)
	c) Transfer Tax Value:		\$998,000	.00
	d) Real Property Trans	ifer Tax Due	\$3,892.20)
4.	If Exemption Claim	<u>ed:</u>		
	a. Transfer Tax Exem	ption, per 375.090, Section		
	b. Explain reason for	The state of the s	/	
	·		_/_/_	
5.		ntage being transferred: _	%	L. AIDC
375	The undersigned decl	ares and acknowledges, ur 0, that the information p	nder penalty of perj provided is correct	ury, pursuant to NRS to the best of their
info	rmation and belief, and	l can be supported by doci	umentation if called	upon to substantiate
the	intormation provided	herein. Furthermore, the	parties agree that	rdisallowance of any
CIAII	med exemption, or oth	er determination of addition terest at 1% per month.	Pursuant to NRS 37	5.030, the Buver and
Sell	er shall be jointly and s	everally liable for any addit	ional amount owed.	
	nature:	25	Capacity:	ent
Sign	nature:	/	Capacity:	
and the same of th	SELLER (GRANTOR)	INFORMATION	BUYER (GRANTE	E) INFORMATION
	(REQUIF	(ED)	(REQ	UÎRED) Dean & Kristin
	Karen L. Wel	der and William		oni Living Trust,
Prin	it Name: Welder		Print Name: <u>Dated</u>	
Add	lress: 22682 Summi	t Rd	Address: 2846 E	saw Street
City	: Los Gatos		City: Minden	
Sta		_ Zip: <u>95033</u>	State: NV	Zip: <u>89423</u>
<u>CO</u>		QUESTING RECORDING	<u>(required if not s</u>	<u>eller or buyer)</u>
Drin	First Americar at Name: Company	Title Insurance	File Number: 143-26	550098 et/ et
	lress 1663 US Highwa	y 395, Suite 101	1.0 144	
City	: Minden		State: NV	Zip: <u>89423</u>
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