DOUGLAS COUNTY, NV

RPTT:\$3354.00 Rec:\$40.00

\$2.204.00 Dag=2

2022-984058 04/22/2022 02:14 PM

\$3,394.00 Pgs=3 **04/2**2

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-33-810-046 and 1420-33-810-045

File No:

143-2640615 (et)

R.P.T.T.:

\$3,354.00

When Recorded Mail To: Mail Tax Statements To:

Todd D Gross

1361 Judy Street

Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sean Patrick McCray, Successor Trustee of The Dead Dog Trust, dated August 1, 2017

do(es) hereby GRANT, BARGAIN and SELL to

Todd D Gross, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 28 AND 29, AS SHOWN ON THE OFFICIAL MAP OF IDLE ACRES SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960, IN BOOK 01, PAGE 65, AS FILE NO. 15812.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Sean Patrick McCray, Successor Trustee of The Dead Dog Trust, dated August 1, 2017 Sean Patrick McCray, Successor Trustee **NEVADA** STATE OF : SS. **COUNTY OF DOUGLAS** by This instrument was acknowledged before me on Sean Patrick McCray, Successor Trustee. **Notary Public** (My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow

* See affaction adament. No. 143-2640615.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

	\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ \$\$\$\$\$\$\$\$\$\$\$\$ \$\$\$\$\$\$\$	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
State of California County of $E1$ $Dorado$ On $4/21/22$ before me, S	hore Bryle Karlin Notary P.	
personally appeared Sean Pot	Here Inseft Name and Title of the Officer	
/	Name(s) of Signer(s)	
to the within instrument and acknowledged to me tha authorized capacity(ies), and that by his/her/their sign upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity	
SHANE BRYCE KARLIN S COMM. # 2395004 NOTARY PUBLIC - CALIFORNIA O SACRAMENTO COUNTY O COMM. EXPIRES MAR. 24, 2026	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.	
Place Notary Seal and/or Stamp Above	Signature of Notary Public	
Completing this information can d	ONAL deter alteration of the document or form to an unintended document.	
Description of Attached Document	Pica in Cili D 1	
Title or Type of Document:	, Borgain & Sake Perk	
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:	The second secon	
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	□ Corporate Officer – Title(s): □ Partner – □ Limited □ General	
☐ Individual ☐ Attorney in Fact		
☐ Trustee ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	
Other:	Other:	
Signer is Representing:	Signer is Representing:	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1420-33-810-046	\ \
	420-33-810-045	\ \
c)_ d)		\ \
u)_		\ \
2.	Type of Property	
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$860,000.00
	b) Deed in Lieu of Foreclosure Only (value of p	roperty) (\$
	c) Transfer Tax Value:	\$860,000.00
	d) Real Property Transfer Tax Due	\$3,354.00
1	If Exemption Claimed:	
4.		\
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375	0.060 and NRS 375.110, that the information	provided is correct to the best of their
the	information provided herein. Furthermore, the	ne parties agree that disallowance of any
clai	med exemption, or other determination of add	itional tax que, may result in a penalty of
109 Sell	% of the tax due plus interest at 1% per month, er shall be jointly and severally liable for any add	ditional amount owed.
	nature:	Capacity: QQUAT
	nature:	Capacity:
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prir	nt Name: The Dead Dog Trust	Print Name: <u>Todd D Gross</u> 1361
Ądo	dress: 3656 Larkspur Lane	Address: Judy Street
City	/: Cameron Park	City: Minden
Sta		State: NV Zip: 89423
<u>CO</u>	MPANY/PERSON REQUESTING RECORDIN	<u>G (required if not seller or buyer)</u>
Deir	First American Title Insurance	File Number: 143-2640615 et/ et
	nt Name: Company Iress 1663 US Highway 395, Suite 101	- 1 110 14d1110011 <u>1 10 20 10020 04 00</u>
	/: Minden	State: NV Zip: 89423
7500	A C A DUST TO DECODED THE CORM MAN	A DE DECODDED/MICDOEII MED)