DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

SHERYL MARIE WING

2022-984102

04/25/2022 09:11 AM

Pgs=5

E03



KAREN ELLISON, RECORDER

## Quitclaim Deed

RECORDING REQUESTED BY Shery wane wing
AND WHEN RECORDED MAIL TO:
711 Paula PL, Grantee(s)
Gardnerville, NV 89410
Consideration: \$0.00
Property Transfer Tax: \$
Assessor's Parcel No.: <u>1220-24-601-017</u>
PREPARED BY: Sheryl Marie Wing certifies herein that he or she has prepared
his Deed.
Shul (1011) 4/25/202
Signature of Preparer Date of Preparation
Thery/ Christian
Printed Name of Preparer
THIS QUITCLAIM DEED, executed on in the County of
Douglas , State of Nevada
by Grantor(s), Sheryl Marie Christian
whose post office address is PO Box 424, Minden Nevada 89423
to Grantee(s), Sheryl Marie Wing
whose post office address is 711 Paula PL, Gardnerville Nevada 89410
/ )
WITNESSETH, that the said Grantor(s), Sheryl Marie Christian
or good consideration and for the sum of 0.00
\$0.00 ) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does
nereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title interest

and claim which the said Grantor(s) have in and	to the following described parcel of land, and
improvements and appurtenances thereto in the	County of <u>Douglas</u> , State of
Nevada and more specifically described	d as set forth in EXHIBIT "A" to this Quitclaim
Deed, which is attached hereto and incorporated	, ,
·	~ \ \
IN WITNESS WHEREOF, the said Grantor(s) has	signed and sealed these presents the day and
year first above written. Signed, sealed and delive	
GRANTOR(S):	
Shoul Illines	
Signature of Grantor JAA-Shery Christing Print Name of Grantor	Signature of Second Grantor (if applicable)
Shepul Wind	Ξ' ) )
Print Name of Grantor	Print Name of Second Grantor (if applicable)
\	
Signature of First Witness to County (	
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	District Co. Live Co. Live
Fillit Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	\ \ \
	\ \
Signature of Grantee	Signature of Second Grantee (if applicable)
	) )
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Claratura (Occurativity)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Drint Name of Consul Miles (
Time (value of First Withess to Grantee(s)	Print Name of Second Witness to Grantee(s)
. / /	

LF298 Quitclaim Deed 2-19, Pg. 2 of 4

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## NOTARY ACKNOWLEDGMENT

State of Nevada
County of <u>Douglas</u>
On APRIL 25, 2022, before me, odi O STOVALL, a notary public in
and for said state, personally appeared, SHEALL MARIE WING - FICA SHEALL MARIE CHRISTI
who are known to me (or proved) to me on the basis of satisfactory evidence) to be the person
whose names are subscribed to the within instrument and acknowledged to me that they ex
ecuted the same in their authorized capacities, and that by their signatures on the instrument th
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal.
Signature of Notary  Affiant Known Produced ID NOTARY PUBLIC STATE OF NEVADA County of Douglas JUMY Appointment Expires August 5, 2024

## Exhibit "A"

All thaat certain real property situatre in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of and situate in Section 24, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada described as follows:

Parcel 1, as set forth on that certain Parcel Map for Earl R. and Paula J. McKie, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1991, in book 1291, Page 1872, as Document No 266952.

APN: 1220-24-601-017



	F NEVADA ATION OF VALUE			
		^		
a)_	sessor Parcel Number(s) 1220-24-601-017			
b)_		\ \		
c)_		\ \		
d)_		\ \		
2. Ty	pe of Property:	\ \		
a)	Vacant Land b) Single Fam. Res.			
c)[	Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY		
e)	Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE		
g)	Agricultural h) Mobile Home	DATE OF RECORDING:		
i)	Other	NOTES:		
1) 1				
3. Tot	tal Value/Sales Price of Property:	\$ 705 and		
	ed in Lieu of Foreclosure Only (value of property)	- POSTOCO		
	insfer Tax Value:	\$		
Rea	al Property Transfer Tax Due:	*		
4. <u>If E</u>	Exemption Claimed:	2		
	a. Transfer Tax Exemption per NRS 375,090, Sect	ion #		
	b. Explain Reason for Exemption:	to Maden near		
5 Don	tial Interest: Devantage hains transformed: 12	) <sub>v</sub>		
o. Par	tial Interest: Percentage being transferred: 12	2_%		
Th	dancian of declarate and polymeral advanta wedge and	olter of manipum, management to NIDS 275 060 and NIDS		
		alty of perjury, pursuant to NRS 375.060 and NRS		
	0, that the information provided is correct to the l	te the information provided herein. Furthermore, the		
		n, or other determination of additional tax due, may		
	n a penalty of 10% of the tax due plus interest at			
resuit ii	if a penalty of 10% of the tax due plus interest at	1 70 per monur.		
Pursuant to	NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.		
and the same of th				
Signature_	Shul Wars	Capacity <u>68 curte</u>		
		/ /		
Signature_		Capacity		
/		/		
SE	LLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
Print Name	: Shery Christian Pri	nt Name: Shory Wind		
Address:		dress: 711 Paula PL		
City:	pardnerville Cit			
State:		tte: NV Zip: 89410		
State	10 Zip. 27770 Bu	z.p		
COMPAN	Y/PERSON REQUESTING RECORDING			
	ired if not the seller or buyer)			
Print Name		Escrow #		
Address:		<del></del>		
City:	State:	Zip:		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				