



00153537202209841030020022

KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-24-601-017

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Sheryl Marie Wing

Address: 711 Paula PL

City/State/Zip: Gardnerville

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Sheryl Marie Wing

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

711 Paula PL - See Exhibit A

Gardnerville, NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 25 day of APRIL, 2022

Sheryl Marie Wing
Signature

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS
me on 4-25-22
(date)

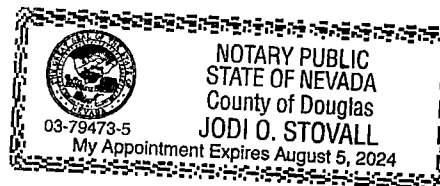
This instrument was acknowledged before

Notary Seal

By SHERYL MARIE WING
Person(s) appearing before notary

By _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Order No.: 02200590-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in Section 24, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada described as follows:

Parcel 1, as set forth on that certain Parcel Map for EARL R. and PAULA J. McKIE, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1991, in Book 1291, Page 1872, as Document No.266952.

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