DOUGLAS COUNTY, NV

2022-984148

RPTT:\$2232.75 Rec:\$40.00 \$2,272.75 Pgs=2

04/25/2022 02:28 PM

STEWART TITLE COMPANY - NV KAREN ELLISON, RECORDER

| A.P.N. No.: | 1220-22-310-14 | 12 | | | |
|--|----------------|----|--|--|--|
| R.P.T.T. | \$2,232.75 | | | | |
| File No.: | 1637847 WLD | | | | |
| Recording Requested By: | | | | | |
| Stewart Title Company Mail Tax Statements To: Same as below | | | | | |
| When Recorded Mail To: | | | | | |
| Molly Web | ster | | | | |
| 1092 UR | | | | | |
| Gapanerville, NV 894100 | | | | | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carrol M. Parkos, surviving joint tenant for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Molly Webster, an unmarried woward all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 741, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 18, 2022

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART. Carolyn Marie Parkers

Date: 04/21/2022

Carrol M. Parkos by Carolyn M. Parkos her attorney in fact

STATE OF _____Virginia ______ } s.s.

On April 21st, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carolyn M. Parkos, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Carrol M. Parkos and acknowledged to me that Carolyn M. Parkos subscribed the name of Carrol M. Parkos thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.

71110.00. 71 11.00.137

NOTARY PUBLIC for said County and State

Electronic Notary Public



Andrew Tyrone Swaby

REGISTRATION NUMBER 7978411 COMMISSION EXPIRES March 31, 2026

Notarized online using audio-video communication

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numb a) 1220-22-310-142 | er(s) | | ^ | | | |
|--|--|----------------------------|----------------------------|--|--|--|
| | | | | | | |
| o) | | | \ \ | | | |
| d) | | | \ \ | | | |
| 2. Type of Property: | | | \ \ | | | |
| a.□ Vacant Land | b.⊠ Single Fam. Res. | FOR RECORDER | S OPTIONAL USE ONLY | | | |
| c.□ Condo/Twnhse | d.□ 2-4 Plex | Book | Page: | | | |
| e.□ Apt. Bldg. | f. ☐ Comm'l/Ind'l | Date of Recording: | | | | |
| g. Agricultural | h.□ Mobile Home | Notes: | | | | |
| ☐ Other | | | | | | |
| | | | | | | |
| 3. a. Total Value/Sales Pri | | \$ <u>572,500.00</u> | | | | |
| | closure Only (value of property | | | | | |
| c. Transfer Tax Value: | | \$ 572,500.00 | \ | | | |
| d. Real Property Transf | er lax Due | \$ <u>2,232.75</u> | / | | | |
| 4. If Exemption Claime | d: < | < \ | | | | |
| | <u>ਬ.</u> nption per NRS 375.090, Se | ction | / | | | |
| b. Explain Reason fo | The contract of the contract o | | / | | | |
| | | | / | | | |
| 5. Partial Interest: Perce | entage being transferred: | % | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 | | | | | | |
| | e information provided is con | | | | | |
| | documentation if called upon | | | | | |
| | igree that disallowance of an | | | | | |
| | sult in a penalty of 10% of th | | | | | |
| to NRS 375.030, the Buye | er and Seller shall be jointly a | and severally liable for a | ny additional amount owed. | | | |
| Ciamatura | 7) | C | Facul Carl | | | |
| Signature | | Capacity <u></u> | scrow agent | | | |
| a: , | | d | O . | | | |
| Signature | <u> </u> | Capacity | | | | |
| / \ \ | | | | | | |
| SELLER (GRANTOR) INFORMATION | | BUYER (GRANTEE) | <u> INFORMATION</u> | | | |
| (REQUIRED) | | (REQUIRED) | | | | |
| Print Name: Carrol M. Parkos | | Print Name: Molly | | | | |
| Address: 2795 Fuller Ave | enue | Address: 1092 | ORO Way | | | |
| City: Minden | | City: GOURDINE | | | | |
| State: NV | Zip: 89423 | State: NV | Zip: <u>894100</u> | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| | tle Company | Escrow # 1637847 | | | | |
| Address: 1362 Hwy 39 | | | | | | |
| City: Gardnerville | | State: NV | Zin: 89410 | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED