

DOUGLAS COUNTY, NV

2022-984159

Rec:\$40.00

\$40.00 Pgs=3

04/26/2022 08:08 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Parcel: 1220-03-211-004

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

Requested By And

After Recording Return To: DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL
Loan #: 3224822-ER

*** 1106416 ***

Min: 100940000098719371 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, ***AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS***, does hereby assign and transfer to ***AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS***, forever and without recourse, whose address is 18200 Von Karman Ave., 10th Floor, Irvine, CA 92612, all its right, title and interest in and to a certain deed of trust from ***PAMELA J MCDONALD, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISOR GROUP, ITS SUCCESSORS AND ASSIGNS*** for ***\$607,500.00***, dated ***8/30/2021*** of record on ***10/13/2021*** as Document ***2021-975444***, in the ***DOUGLAS*** County Clerk's Office, State of ***NEVADA***.

Property Address: 1420 RED CEDAR AVE, GARDNERVILLE, NEVADA 89410
Legal description: See attachments
Parcel: 1220-03-211-004

Executed this April 19, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY** AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this APR 19 2022

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2027

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina Mireles
Preparer: Kristina Mireles

DOT for \$607,500.00 dated 8/30/2021

1106416

Exhibit A

Lot 4, Block B, as Set Forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County recorder of Douglas County, State of Nevada, on June 30, 2004, in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document No. 619458.

Being the same property conveyed to Pamela J. McDonald, a single woman from Cristina Fonte, a widow, and Malou Pastones, an unmarried woman, as joint tenants by Grant, Bargain and Sale Deed dated March 14, 2018 and recorded March 15, 2018 among the Land Records of Douglas County, State of Nevada in Instrument No. 2018-911605.

Tax Account #: 1220-03-211-004

