

A.P.N.: 1420-34-310-026

File No: 143-2649557 (et)

R.P.T.T.: \$0#6

When Recorded Mail To: Mail Tax Statements To:
Curtis J. Dumonte
2669 Gordon Ave
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Curtis J. Dumonte, an unmarried man and Judy L. Dumonte, an unmarried woman, who acquired title as, Curtis J. Dumonte and Judy L. Dumonte, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Curtis J. Dumonte an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

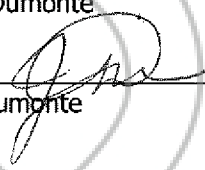
LOT 7 AND THE NORTH ONE-HALF OF LOT 9, BLOCK 3, AS SHOWN ON THE MAP OF ARTEMISIA RESUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 23, 1962, AS DOCUMENT NO. 19909, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


Curtis J. Dumonte

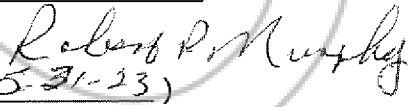

Judy L. Dumonte

STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
28 day of March, 2022

By: **Curtis J. Dumonte and Judy L. Dumonte**

By: _____ / Its: _____

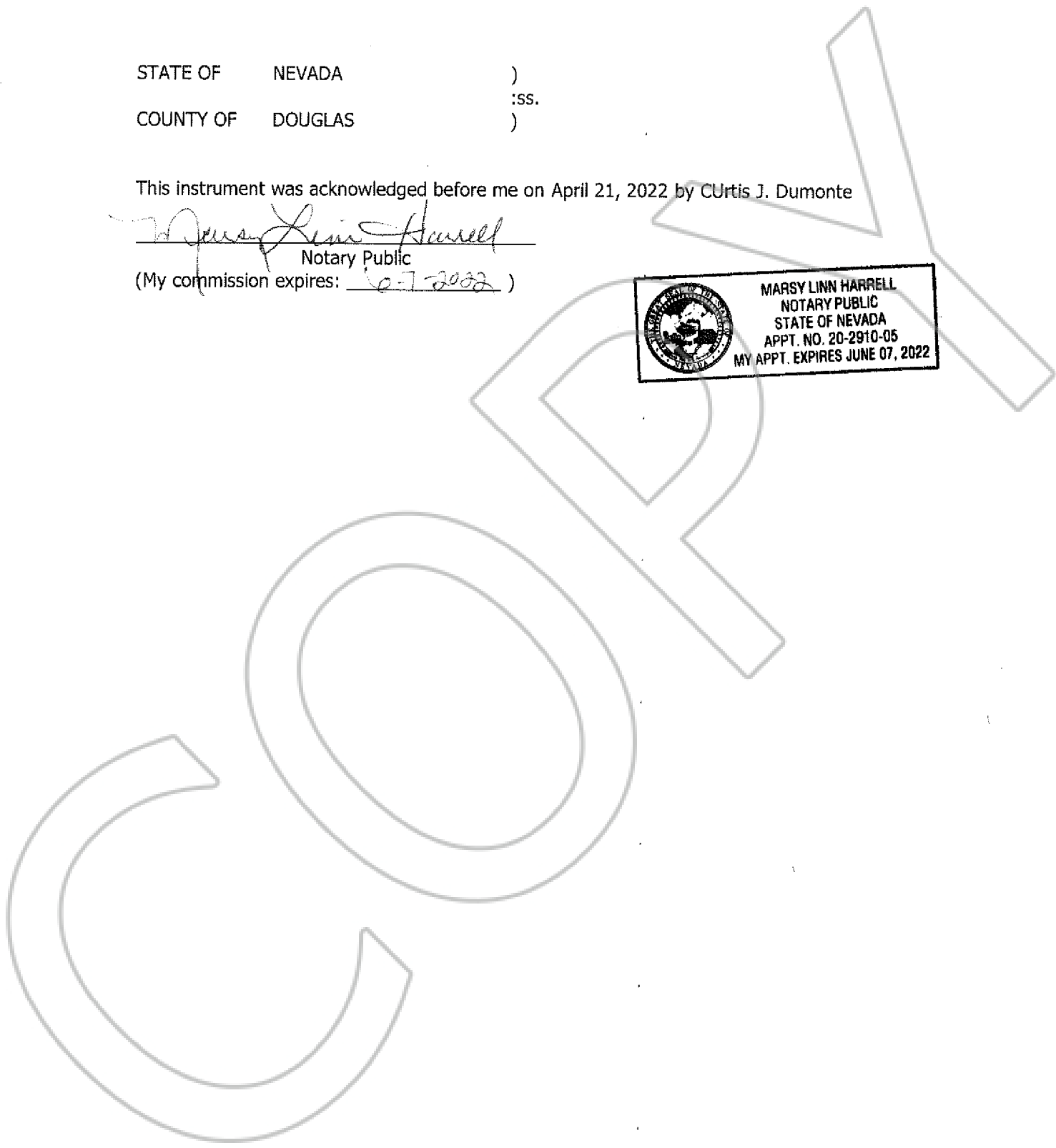
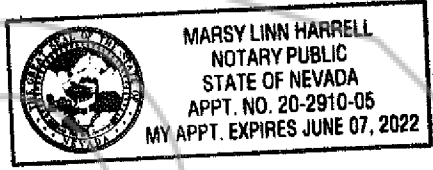
Notary Public 
(My commission expires: 5-31-23)

OFFICIAL SEAL - NO. 12394040
ROBERT P. MURPHY
NOTARY PUBLIC - ARKANSAS
CLARK COUNTY
My Commission Expires 05-31-2023

STATE OF NEVADA)
)
) :ss.
)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 21, 2022 by CURtis J. Dumonte

Marsy Linn Harrell
Notary Public
(My commission expires: 07-2022)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1420-34-310-026
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$0.00
d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #6
b. Explain reason for exemption: Deeding from spouses to individuals for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Grantor
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Curtis J. Dumonte and Judy L. Dumonte
Address: 2669 Gordon Ave
City: Minden
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Curtis J. Dumonte
Address: 2669 Gordon Ave
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2649557 et/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)