

APN 1220-21-810-223  
1220-04-111-034  
1220-04-516-039



RPPT: \$0/exempt #7

KAREN ELLISON, RECORDER

E07

When Recorded, Mail To:  
Smith and Harmer, Ltd.  
502 North Division Street  
Carson City, Nevada 89703

Mail Tax Statements To:  
Davidson Rental Properties, LLC.  
204 W. Spear Street, #4109  
Carson City, NV 89703


TRUSTEE'S DEED

JOHN R. DAVIDSON, Trustee of the Davidson Family Trust created November 24, 2003, and Restated August 19, 2016, does hereby convey to DAVIDSON RENTAL PROPERTIES, LLC, a Nevada Limited Liability Company, all right, title and interest in and to the following described property situate in Douglas County, State of Nevada, more particularly described as follows:

See attached "Exhibit A"

The undersigned affirms this document does not contain a social security number or personal information of any person.

WITNESS MY HAND this 24<sup>th</sup> day of March, 2022.

  
\_\_\_\_\_  
JOHN R. DAVIDSON, Trustee  
The Davidson Family Trust

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STATE OF CALIFORNIA )  
                                  : ss  
COUNTY OF                    )

On the \_\_\_\_\_ day of March, 2022, personally appeared before me, a Notary Public, JOHN R. DAVIDSON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument in his capacity as Trustee of the Davidson Family Trust created November 24, 2003, and Restated August 19, 2016.

\_\_\_\_\_  
Notary Public

**See Attached  
Notary Certificate**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )

On 3/24/2022 before me, KANWAL JEET SINGH, Notary Public

Date

Here Insert Name and Title of the Officer

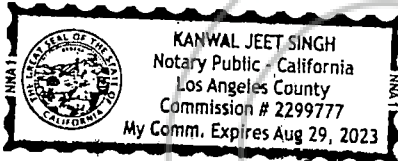
personally appeared JOHN R. DAVIDSON

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Trustee's Deed Document Date: 3/24/2022

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**EXHIBIT A**

APN 1220-21-810-223

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

Lot 383, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

This legal description was previously recorded June 20, 2016, Document No. 2016-882863, Official Records of Douglas County, Nevada.

APN 1220-04-111-034

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 135 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64, Page 82 as Document No. 43243.

This legal description was previously recorded July 27, 2017, Document No. 2017-901923, Official Records of Douglas County, Nevada.

APN 1220-04-516-039

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 31 of EL DORADO VILLAGE UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 1973, in Book 1273, Page, 352, as Document No. 70678.

Together with an undivided interest in and to the whole of the common area designated as common areas of said subdivision.

This legal description was previously recorded June 20, 2016, Document No. 2016-882862, Official Records of Douglas County, Nevada.

STATE OF NEVADA  
DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: 4/26/22  
 NOTES: \_\_\_\_\_  
*Trust of LRS*  
*\* change to add "w/o consideration"*  
*by Joylyn*

1. Assessor Parcel Number(s)  
 a) 1220-21-810-223  
 b) 1220-04-111-034  
 c) 1220-04-516-039  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer from Trust "w/o consideration"

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joylyn Harmer Capacity Attorney  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Davidson Family Trust  
 Address: 12209 Stewarton Drive  
 City: Porter Ranch  
 State: California Zip: 91326

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Davidson Rental Properties  
 Address: 204 W. Spear Street  
 City: Carson City  
 State: Nevada Zip: 89703

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Smith and Harmer, Ltd., By Joylyn Harmer Escrow # \_\_\_\_\_  
 Address: 502 N. Division Street  
 City: Carson City State: Nevada Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)