DOUGLAS COUNTY, NV RPTT:\$294.45 Rec:\$40.00

\$334.45 Pgs=3

04/27/2022 01:37 PM

2022-984247

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

Contract No.: 000570707018 Number of Points Purchased:641.000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Terry F. Campbell and Linda A. Chenot, Joint Tenants With the Right of Survivorship Trustor., whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 641,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 641,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	same property conveyed to the Gra	ntor(s) by Deed from
Grantee	recorded in the off	icial land records for the aforementioned property
on 10/22/2007	, as Instrument No. 71166	and being further identified in Grantee's
records as the property purch	hased under Contract Number 0005	70707018

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record: 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570707018 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 11/24/2020.

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,	A CANALANT ELD CENTRALE
/	<u>ACKNOWLEDGEMENT</u>
STATE OF Utu h ) country of Washirefon )	
COUNTY OF Washinefon)	
2114 211	
On this the 24 day of November Public, within and for the County of washing	, 20 20 before me, the undersigned, a Notary
Public, within and for the County of washing	fon State of Other
commissioned qualified, and acting to me appeared i	n person LINDA A CHENOT, to me personally wel
known as the person(s) whose name(s) appear upon	
grantor and stated that they had executed the same for	
and set forth, and I do hereby so certify.	7 and domination and purposes movem management
and set form, and I do hereby so certify.	
DITECTO CONCUENTARIO III	1 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
IN TESTIMONY WHEREOF, I have hereu Public at the County and State aforesaid on this	nto set my hand and official seal as such Notary
Public at the County and State aforesaid on this	4 day of Noventer, 2070.
	NOTARY PUBLIC
Signature:	MAND UNDERWOOD
Print Name: David Underwood	606836 COMMISSION EXPIRES
Notary Public	8EPTEMBER 01, 2021
My Commission Expires: 9 /1/2021	STATE OF UTAH

Contract: 000570707018 DB

Deceased
Grantor: TERRY F. CAMPBELL

## ACKNOWLEDGEMENT

		ACKNOWLEDGENIEN I			
STATE OF	)	) ss.			
COUNTY OF	)	<i>,</i> 66.			_ \
On this the			, 20	before me, the unde	rsigned, a Notary
Public, within and for th			- T	, State of	
commissioned qualified, well known as the person					
the grantor and stated th	• •		- AF		_
and set forth, and I do he	ereby so certify	7.		) [	
IN TESTIMON	V WHEDEAL	Thorse hos	mate set my	hand and official seal a	ag guah Natara
Public at the County and					. 20
<b>,</b>					
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Signature:					
Print Name:	7		/ /		
Notary Public			/ /		
My Commission Expires	S:		\ \	\	
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	MANAGION EXPINES		冽 /		
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STATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-15-822-001 PTN	
b) 1318-15-823-001 PTN	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	PC
' <b> </b>	
/ <b>H</b> / <b>H</b>	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
·	
3. Total Value/Sales Price of Property:	\$\$75,247.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$75,247.00
Real Property Transfer Tax Due:	\$\$294.45
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	, Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	<u>100.0</u> %
375.110, that the information provided is correct to supported by documentation if called upon to substantial to the support of the support o	antiate the information provided herein. Furthermore, the nption, or other determination of additional tax due, may
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
Signature	Capacity Manager/Closing Company
Signature	Capacity
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Linda A Chenot	Print Name: Wyndham Vacation Resorts, Inc.
Address: P.O. Box 12457	Address: 6277 Sea Harbor Drive
City: Zephyr Cove	City: Orlando
State: NV Zip: 89448	State: FL Zip: 32821
State. W Zip. 00440	State. 12 Zip. 02021
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: White Rock Group, LLC	Escrow # 000570707018
Address: 700 South 21st Street	
City: Fort Smith State: A	IR Zip: 72901
	MAY BE RECORDED/MICROFILMED)
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