DOUGLAS COUNTY, NV

2022-984251

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FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

| APN#_1419-12-511-016 |
|---|
| Recording Requested by/Mail to: Name: FATCO |
| Address: 1663 US HWY 395 STE 101 |
| City/State/Zip: MINDEN NV 89423 |
| Mail Tax Statements to: |
| Name: The Estate of Edward R. Brazzanovich |
| Address: 1695 Pakwee Lane |
| City/State/Zip: Reno NV 89510 |
| AMENDED LETTERS OF TESTAMENTARY |
| Title of Document (required) |
| This document is being (re-)recorded to correct document #, and is correcting |
| |

Case No.: 19-PB-0085

Dept. No.: 1

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APR 2 7 2022

Douglas County District Court Clerk 2822 APR 27 AH II: 39

GOBELER WILLIAMS

M. CARNESPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of EDWARD R. BRAZZANOVICH,

Deceased.

AMENDED LETTERS TESTAMENTARY

On August 8, 2019, this Court entered an order admitting the Last Will of Edward R. Brazzanovich, dated January 4, 2012, to probate and appointing Xenia Andrews and Sable Andrews-Johnson as Personal Representatives of the estate. The Order includes a directive for the posting of a bond in the amount of \$10,000.00. The Personal Representatives, having been duly qualified, may act and have the authority and duties of a personal representatives, including liquidating assets. In testimony of which, I have signed these letters and affixed the seal of this Court. These Amended Letters Testamentary are being issued to correct the name of Xenia Andrews.

Clerk of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas on April 21, 2022.

CLERK OF THE COURT

M. CARNEY

By Deputy Clerk

28

| 1 | OFFICIAL OATH |
|----------|---|
| 2 | STATE OF NEVADA) |
| 3 4 | COUNTY OF WASHOE) |
| 5 | I, Xenia Andrews, whose mailing address is 3548 Cherokee Drive, Carson City, |
| 6 | Nevada, 89705, solemnly swear that I will faithfully perform according to law the duties |
| 7 | of personal representative, and that all matters stated in any petition or paper filed with |
| 8 | this Court by me are true of my own knowledge or, if any matters are stated on |
| 9 | information and belief, I believe them to be true; so help me God. |
| 10 | |
| 11 | DATED this 31 day of April, 2022. |
| 12 | |
| 13 | Lu. Andr |
| 14 15 | Xenia Andrews |
| 16 | SUBSCRIBED AND SWORN to before me by |
| 17 | Xenia Andrews on April 21, 2022. |
| 18 | Luss a Raths STATE OF NEVADA |
| 19 | Notary Public My Commission Expires: 05/04/23 Certificate No: 15-1753-2 |
| 20 | |
| 21 | |
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| 23 24 | |
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| 1 | OFFICIAL OATH |
|---------------------------------|--|
| 2 | STATE OF NEVADA) |
| 3 4 | COUNTY OF WASHOE) |
| 5 | I, Sable Andrews-Johnson, whose mailing address is 1695 Pakwe Lane, |
| 6 | Sutcliffe, Nevada, 89510, solemnly swear that I will faithfully perform according to law |
| 7 | the duties of personal representative, and that all matters stated in any petition or |
| 8 | paper filed with this Court by me are true of my own knowledge or, if any matters are |
| 9 | stated on information and belief, I believe them to be true; so help me God. |
| 10 | |
| 11 | DATED this 22 day of April, 2022. |
| 12 | |
| 13 14 | Solle anden L |
| 15 | Sable Andrews-Jeffnson |
| 16 | SUBSCRIBED AND SWORN to before me by |
| 17 | Sable Andrews-Johnson on April <u>2</u> 2, 2022. |
| 18 | LISA J. RATHBUN NOTARY PURI IC |
| 19 | Notary Public / STATE OF NEVADA |
| 20 | My Commission Expires: 05/04/23 Certificate No: 15-1753-2 |
| 21 | |
| 22 | |
| 2324 | |
| 25 | CERTIFIED COPY The document to which this certificate is attached is a |
| 26 | full, true and correct copy of the original in file and of record in my office. |
| 27 | DATE 4-27-22 BOBBIE R. WILLIAMS Clerk of Court |
| 28 | of the State of Nevada, in and for the County of Douglas, |

Deputy