DOUGLAS COUNTY, NV

2022-984263

Rec:\$40.00 Total:\$40.00

04/27/2022 03:57 PM

ALLISON MACKENZIE, LTD

KAREN ELLISON, RECORDER

Pgs=5

APN: 1319-09-702-007

RETURN RECORDED DEED TO:

RYAN D. RUSSELL, ESQ. ALLISON MacKENZIE, LTD.

402 North Division Street

Carson City, NV 89703

MAIL TAX STATEMENTS TO:

LISA ANN LEKUMBERRY, Trustee
THE LISA LEKUMBERRY 2022 TRUST

P.O. Box 72

Genoa, NV 89411

RPTT: EXEMPT

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on April 22, by and

between, JEAN B. LEKUMBERRY and LISA ANN LEKUMBERRY, Trustees of THE LEKUMBERRY 2001 TRUST, who took title as LISA LEKUMBERRY, Trustee of THE LEKUMBERRY 2001 TRUST, grantor, and LISA ANN LEKUMBERRY, Trustee of THE LISA LEKUMBERRY 2022 TRUST, grantee.

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more

particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

By: Lisa Ann Lekumberry, Trustee

LISA ANN LEKUMBERRY, Trustee

STATE OF NEVADA

SS.

CARSON CITY

LORI I. TONNE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 07-4074-3
MY APPT. EXPIRES JULY 24, 2023

NOTARY PUBLIC

THIS NOTARY ACKNOWLEDGEMENT GOES TO GRANT, BARGAIN AND SALE DEED

EXHIBIT "A"

All that certain parcel of real property located in the county of Douglas, state of Nevada, being Assessor's Parcel Number 1319-09-702-007, and more particularly described as follows:

"Frey Ranch"

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of the southeast 1/4 of Section 9, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Lots 30, 31, 32, 37, 38, 39, 40, 41, and 42 in Block 14 as shown on that certain map entitled "Map of Genoa" by L.L.Hawkins dated Sept. 1874 on file in the office of the County Recorder, Douglas County Nevada.

Together with all water and water rights pertaining to the above described property.

Together with all that portion of the excess highway right-of-way lying between the above described property and the southerly right-of-way line of Nixon Street (Genoa Lane) as described in that Resolution of Abandonment executed by the Nevada Department of Transportation and filed for record in Book 1186 at page 2493 as document number 145620, Official Records of Douglas County, Nevada.

Legal description previously recorded as document 0498934

State of Nevada Declaration of Value

| | Assessor Parcel Number () 1319-09-702-007 | r(s): | | |
|--|--|---------------------------------|---|---|
| | Type of Property: | | FOR RECORDER'S (| OPTIONAL USE ONLY |
| |) 🗖 Vacant Land | b) ■Single Family Res. | Document/Instrument # | 1 1 |
| c | Condo/Townhouse | . – | Book: | Page: |
| е | Apartment Bldg. | f) Comm'l/Ind'l | | · a |
| g |) Agricultural | h) □Mobile Home | Date of Recording: Notes: Rust OK | -9-1 |
| j |) 🗖 Other | | 7 | |
| | | | | -1 |
| 3. 7 | Total Value/Sales Price | • • | \$ | |
| | | reclosure Only (value of prop | erty) \$ | |
| | Transfer Tax Value | / | \$ <u></u> | |
| | Real Property Trans | sfer Tax Due: | \$0- | |
| 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: A transfer of title to a trust without consideration | | | | |
| | | | | _ |
| | | | | consideration if a certificate of |
| | trust is p | resented at the time of transfe | er. | |
| 5. | Partial Interest: P | ercentage being transferred: | _\ | |
| doci | imentation if called upor | n to substantiate the informat | tion provided herein. Further | LS 375.060 and NRS 375.110, of, and can be supported by more, the disallowance of any ty of 10% of the tax due plus |
| Pur | suant to NRS 375.030, th | e Buyer and Seller shall be j | ointly and severally liable for | any additional amount owed. |
| Sign | iature Lisa ann Leku | roberry Jan B. Gelila | Capacity Grantors | |
| Sign | ature Lisa ann | Lekumbern | Capacity Grantee | |
| SEL | LER (GRANTOR) INFORMED | ORMATION $^{\it f}$ B | UYER (GRANTEE) INFORM required | MATION |
| | | erry and Lisa Ann Lekumber | ry Print Name Lisa Ann I | Lekumberry, |
| Trus | stees of THE LEKUMBI | ERRY 2001 TRUST | | ANN LEKUMBERRY 2022 |
| | | | TRUST | |
| | ress: 1415 Douglas Aver | nue | Address <u>P.O. Box 72</u> | |
| - | : <u>Gardnerville</u> e: <u>NV</u> | Zip: <u>89410</u> | City: Genoa | Zip: 89411 |
| | | QUESTING RECORDING | State: NV (REQUIRED IF NOT THE SELLER OF | |
| i. | | acKenzie, Ltd. Escrow # | (REQUIRED II NOT THE SEEDER OF | (BUTER) |
| 7% | ress: 402 North Division | / / | | |
| City | : Carson Cit | у_/ | StateNV | Zip89702 |