DOUGLAS COUNTY, NV

RPTT:\$68.25 Rec:\$40.00 \$108.25 Pgs=3 2022-984273

04/28/2022 08:24 AM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000570505784

Number of Points Purchased: 154,000

Annual Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Michael G. Forrest and Kathleen V. Forrest, Joint Tenants with Right of Survivorship**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 154,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 12/12/2005, as Instrument No. Lete 30/Le and being further identified in Grantee's records as the property purchased under Contract Number 000570505784

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570505784 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

My Commission Expires: /0-1-2025

Contract: 000570505784 DB

Kathlan Forrest Grantor: KATHLEEN V FORREST

| ACKNOWLEDGEMENT STATE OF STONAL SSOURY On this the December, 2021 before me, the undersigned, a Notary Public, within and for the County of ST. Charles, State of M. SSOURY commissioned qualified, and acting to me appeared in person KATHLEEN V FORREST, to me persons well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mention and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 10th day of December, 2021. Signature: Michael T. Harris Notary Public - NOTARY Public - NOTARY Public - NOTARY SEAL STATE OF MISSOUR MY COMMISSION LARPIES COUNTY. NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOUR MY COMMISSION LARPIES COUNTY. | | | | \ \ |
|--|--|---|--|-----------------------------------|
| On this the <u>ID Harday of December</u> , 20 2/ before me, the undersigned, a Notary Public, within and for the County of <u>ST, Chareles</u> , State of <u>Missonal</u> commissioned qualified, and acting to me appeared in person KATHLEEN V FORREST, to me persons well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mention and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this <u>IO Harday day of Peceruber</u> , 20 2/ . Signature: Michael T. Harris Notary Public - Notary Seal STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | | ACKNOWLEDGEME | ENT | \ \ |
| On this the <u>ID Harday of December</u> , 20 2/ before me, the undersigned, a Notary Public, within and for the County of <u>ST, Chareles</u> , State of <u>Missonal</u> commissioned qualified, and acting to me appeared in person KATHLEEN V FORREST, to me persons well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mention and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this <u>IO Harday day of Peceruber</u> , 20 2/ . Signature: Michael T. Harris Notary Public - Notary Seal STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | STATE OF MISSOURI |) | | \ \ |
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| well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mention and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this | On this the 10 HA day of Dec | cember, 202 | / before me, the undersi | igned, a Notary |
| well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mention and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this | Public, within and for the County of 57 | Charles | , State of M1550 | vai |
| and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this | commissioned qualified, and acting to me well known as the person(s) whose name(| appeared in person I (s) appear upon the w | KATHLEEN V FORREST ithin and foregoing deed of | f, to me personal f conveyance as |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 10th day of 1ecender, 20 21. Signature: MICHAEL T. HARRIS NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | the grantor and stated that they had execu | ited the same for the | consideration and purposes | therein mention |
| Public at the County and State aforesaid on this 10th day of December, 2027. Signature: Michael T. Harris NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | and set forth, and I do hereby so certify. | |)]] | |
| Public at the County and State aforesaid on this 10th day of December, 2027. Signature: Michael T. Harris NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | | | / / | |
| Signature: Michael T. Harris NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | | | | |
| Signature: Michael Janto Notary Public - Notary SEAL STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | Public at the County and State aforesaid | on this <u>10+4</u> da | ay of December | , 20_2/ |
| Signature: Michael Janto Notary Public - Notary SEAL STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | | _ \ | | |
| Signature: / LUCY OUT STATE OF MISSOURI MY COMMISSION EXPIRES OCTOBER 1, 2025 | | | MICHAEL T. HARRIS | |
| Print Name: M. Charly Holes (STOMMISSION EXPIRES OCTOBER 1, 2025) | Signature: Muchay Jan | MA | STATE OF MISSOURI | |
| C. C | Print Name: Michael T. HoleRI | /ś | OMMISSION EXPIRES OCTOBER 1, 20: ST. CHARLES COUNTY | 25 |
| Notary Public COMMISSION #13476306 | Notary Public | | COMMISSION #13476306 | |
| My Commission Expires: 10-1-2025 | My Commission Expires: 10-1- | 2025 | \ | |
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STATE OF NEVADA DECLARATION OF VALUE

| | LAIMIION OI VALUE | |
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| 1. | Assessor Parcel Number(s): a) 1318-15-817-001 PTN b) c) d) | |
| | , | FOR RECORDERS OPTIONAL USE ONLY |
| 2. | Type of Property: a) \[\] Vacant Land \[b) \[\] Single Fam. If \[c) \[\] Condo/Twnhse \[e) \[\] Apt. Bldg \[f) \[\] Comm'I/Ind'I \[g) \[\] Agricultural \[h) \[\] Mobile Home \[i) \[\] Other - Timeshare | Res. Document/Instrument# Page: Page: |
| 3. | Total Value/Sales Price of Propert Deed in Lieu of Foreclosure Only (v Transfer Tax Value: Real Property Transfer Tax Due: | |
| 4. | If Exemption Claimed: a) Transfer Tax Exemption, per NF b) Explain Reason for Exemption: | RS 375.090, Section: |
| 5. | Partial Interest: Percentage being t | ransferred: <u>100%</u> |
| informathe informathe information informat | 375.060 and NRS 375.110, that the ation and belief, and can be suppor formation provided herein. Further determination | knowledges, under penalty of perjury, pursuant to information provided is correct to the best of their ted by documentation if called upon to substantiate rmore, the parties agree that disallowance of any of additional tax due, may result in a penalty of 10% of the Pursuant to NRS 375.030, the Buyer and Selle additional amount owed. |
| Signat | ure 200000 | Capacity Agent for Grantor/Seller |
| Signat | | Capacity Agent for Grantee/Buyer |
| - AND THE PERSON NAMED IN COLUMN 1 | ER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| Print Na Address LN | The state of the s | Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando |
| City: | HAZELWOOD | State: FL Zip: 32821 |
| State: | MO Zip: 630422615 | · |
| COMP | ANY/PERSON REQUESTING RECO | <u>ORDING</u> |
| White | (REQUIRED IF NOT THE SELLER OR BUYER) Rock Title, LLC | Escrow No.: 000570505784 |
| 754 | outh 21st Street | Escrow Officer: |
| 796 | mith AD 72004 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)