DOUGLAS COUNTY, NV

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Pgs=2

2022-984276 04/28/2022 08:24 AM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

After recording, please return to: White Rock Group, LLC 700 South 21st Street Fort Smith, AR 72901

Prepared by or under the supervision of: Hayes, Johnson & Conley, PLLC 700 South 21st Street Fort Smith, AR 72901

Contract No: 000570701425 APN: 1318-15-819-001 PTN

## AFFIDAVIT TERMINATING RIGHT OF SURVIVORSHIP

I, Christopher B. Conley, the Affiant, being of legal age, and being duly sworn on oath do depose and say:

That BRIDGET POMPA-HOGAN, the decedent mentioned in the attached certified Certificate of Death, who died on February 5, 2017 in San Diego County, State of California and who was a resident of the State of California.

That at the time of death, said decedent was the owner in joint tenancy with ALLEN ARNOLD B HOGAN in that certain deed recorded on 07/18/2007, in Official records Instrument No 0705495 of the Public Records of Douglas County Nevada, the following described property:

A 192,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203, 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of recorded in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The Property is a(n) ANNUAL Ownership Interest as described in the Declaration of Restrictions for Grand Desert Resort and such ownership interest has been allocated 192,000 Points as defined in the Declaration of Restrictions for Grand Desert Resort which Points may be used by the Grantee in every **EACH** Resort Year.

Affiant has no familial relation to either joint tenant or the deceased spouse, whichever is applicable.

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Dated this o	<u>)                                    </u>	Apr:1, 2022.		Ch	
			Christophe	er B. Conley, the Affiant	
State of	<u>ARKANSAS</u>	§ )	-	-	
County of	<u>SEBASTIAN</u>	§		•	
On this $\Delta$	$\frac{1}{2}$ day of $\frac{1}{2}$	PC1 2022	, before me, a Nota	ry Public, within and for	said County and State, duly
		appeared, Christopher B. Conle	ey, to me personally	well-known or proven wit	th valid identification, as the
person(s) wh	no executed the	foregoing Affidavit.			

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[SEAL]

SHAWNA CORRIGAN Notary Public-Arkansas Sebastian County Commission Expires 07-27-2031 Commission # 12715864

Notary Public: Shawna Corrigan

My commission expires: 07-27-2031

Commission No.: 12715864

## STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

## **COUNTY OF SAN DIEGO**

				CERTIFIC	ATE OF DE	ATH		320173700	2086		
	STATE FILE NUMBER						LOCAL REGISTRATIO	NUMBER			
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	SAN DIEGO		SAN DIE	30	9212	8	19	CA			
INFOR-	BRIANA POMPA-HOGAN, DAUGHTER  27 INFORMANTS INAME, RELATIONSHIP  11217 EAGLES CREEK CT. SAN DIEGO, CA 92 128										
SE/SHOP A	28. NAME OF SURVIVING SPOUSE/SROP ALLEN 31. NAME OF FATHER PARENT-FIRST	'-FIRST		OLD B.		HOGAN					
	HECTOR  35. NAME OF MOTHER/PARENT-FIRST		32 M DC SAL.\	VADOR		23. LAST POMPA 37. LAST (BIRT	78.		21. BIRTH STATE  CA  26. BIRTH STATE		
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L DIRECTOR	39 DISPOSITION DATE   MYTHOGROPY   10 PLACE OF FINAL DISPOSITION   RES ALLEN ARNOLD B. HOGAN   11217 EAGLES CREEK CT, SAN DIEGO, CA 92128   41 TYPE OF DISPOSITION(S)   (2 SIGNATURE OF EMPLAIMEN   43 DISENSE HUMBER   (3 DISENSE HUMBER   (4 DISENSE HUMBER HUMBER   (4 DISENSE HUMBER HUMBER   (4 DISENSE HUMBER HUMBER   (4 DISENSE HUMBER HUMB										
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CORONER'S	T2E_LOCATION INJURY (Street and number or incation, and city and zip)										
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County of San Diego –Health & Human Services Agency – 3851 Roscoruss Street. This is to certify that, if hearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

Wilmand - Waster, M.D.

DATE ISSUED: 2/15/2017

WILMA J. WOOTEN, M.D., M.P.H. REGISTRAR OF VITAL RECORDS County of San Diego



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