

A.P.N. 1420-35-201-026

When recorded mail and  
mail tax statements to:

The Cindy L. Farmer Trust  
2746 Nye Drive  
Minden, Nevada 89423

**GRANT, BARGAIN AND SALE DEED**

THIS DEED is made and entered into this 28 day of April, 2022, by  
and between CINDY LYNN FARMER, an individual as her sole and separate property,  
of Douglas County, Nevada as Grantor, and CINDY L. FARMER, as Settlor and Trustee  
of THE CINDY L. FARMER TRUST, dated the 28<sup>th</sup> day of April, 2022, Grantee.

The Grantor, for good and valuable consideration, receipt of which is hereby  
acknowledged, does by these presents grant, bargain and sell unto Grantee, and to her  
successors and assigns forever, all of her interest in that certain lot, piece or parcel of  
land situate, lying and being in the County of Douglas, State of Nevada, and more  
particularly described as follows:

See Exhibit "A" attached hereto and hereby incorporated by reference as  
though fully set forth herein.

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Together with all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or appertaining, and the reversion and  
reversions, remainder and remainders, rents, issues and profits thereof.


To have and to hold the said premises, together with the appurtenances, unto  
Grantee, and to her heirs, successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

  
CINDY LYNN FARMER

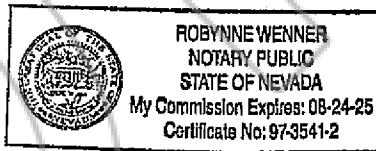
STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE    )

On this 28<sup>th</sup> day of APRIL, 2022, personally appeared before me, a Notary Public, CINDY LYNN FARMER, known to me to be the person named in the above instrument, who acknowledged to me that she executed the same for the intents and purposes therein mentioned.

  
Notary Public

Requested by:

Richard C. Blower  
Attorney at Law  
2235 Green Vista Drive, Suite 309  
Sparks, Nevada 89431  
(775) 674-3363



**EXHIBIT "A"**

A parcel or land situated in and being a portion of N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966; in Book 39, page 23, as document no. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, page 246, document no. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

Legal description obtained from Document No. 2017-903734 recorded September 6, 2017.

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-35-201-026  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg            f.  Comm'l/Ind'l  
 g.  Agricultural        h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: 4/28/22 Trust Ok~A.B.

- 3.a. Total Value/Sales Price of Property \$ -0-  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ -0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration upon submission of a certficate of trust.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard Blower Capacity: Attorney

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: CINDY LYNN FARMER  
 Address: 2746 NYE DRIVE  
 City: MINDEN  
 State: NEVADA Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: THE CINDY L. FARMER TRUST  
 Address: 2746 NYE DRIVE  
 City: MINDEN  
 State: NEVADA Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Law Office of Richard Blower  
 Address: 2235 Green Vista Drive, Suite 309  
 City: Sparks, Nevada 89431

Escrow # \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED