DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2 2022-984338 04/29/2022 09:18 AM

ALLING & JILLSON LTD

KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

APN: 1319-18-212-013

MAIL TAX STATEMENTS TO:

Patrick Smorra Jr and Tiffany Smorra Post Office Box 4210 Stateline, Nevada 89449

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Patrick R. Smorra, Jr., a single person("Grantor"), does hereby GRANT, TRANSFER and CONVEY to Patrick R. Smorra, Jr., and Tiffany Smorra, Trustees of The TP Tahoe Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 18, as shown on the official map of Kingsbury Acres Unit No. 3, recorded in the office of the Douglas County Recorder on April 5, 1965 as Document No. 27587, Douglas County, Nevada Description and the percentage interest as it appears in Document No. 2018-919182, Official Records, Douglas County, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

// // // TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 28th day of April, 2022.

PATRICK R. SMORRA, JR. Grantor

STATE OF NEVADA) ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 28, 2022, by Patrick R. Smorra, Jr.

WITNESS my hand and official seal.

NOTARY PUBLIC

PAULINA RUBIO AGUILAR NOTARY PUBLIC STATE OF NEVADA Appt. No. 21-2860-05 My Appl. Expires June 23, 2025

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parce	` '		EOD DE		
	(a) 1319-18-212 (b)	-013			CORDERS OPTIONAL USE ONLY	
	(c)			Document/Instrument/In	- 	
	(d)			Date of Recordi	Page:	
	(d)				2 Trust Ok~A.B.	
2.	Type of Proper	tv:		140163. 4/25/2	Z Trust OK A.B.	
	(a) □ Vacant L		x (b) SFR			
	(c) ☐ Condo/To		☐ (d) 2-4 Plex		\ \	
	(e) □ Apartment		• •		\ \	
	(g) □ Agricultu	_	(h) Mobile Home		\ \	
	(i) Other:			/		
3.	Total Value/Sale Price of Property: \$_0					
	Deed in Lieu of Foreclosure Only (value of property): \$			\$	\	
Transfer Tax Value:				\$		
	Real Property Transfer Tax Due:			\$_0		
4. If Exemption Claimed:						
	a. Transfer Tax Exemption, per <u>NRS 375.090(7)</u> .					
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate is presented at the time of transfer.						
			is presented at	ne time of transfer	/ /	
5.	Dartial Interest	. Daraantaga k	peing transferred:100	02		
J.	i ai tiai iiitei esi	i. Tercemage (enig transferred	70		
informato subs	ation provided is tantiate the inforr	correct to the b	est of their information a	nd belief, and can e disallowance of a	t to NRS 375.060 and NRS 375.110, that the be supported by documentation if called upon any claimed exemption, or other determination 1% per month.	
Pursuant to NRS 375.0 (d, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Signature: Manual C				Capacity Seller, Patrick R. Smorra, Jr., Grantor		
Signature: Capacity Buyer, Patrick R. Smorra, Jr, Trustee of The TP Tahoo						
Signature: Capacity Buyer, Patrick R. Sm Trust					Patrick R. Smorra, Jr, Trustee of The TP Tailoe	
				Tiust		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
_/		(Required)	AU-MILLOIT	DOTER	(Required)	
Name	Patr	ick R. Smorra,	Ir Grantor	Name	Patrick R. Smorra, Jr., Trustee of The TP	
Ivaiiiv	r au	ick R. Silioffa,	Jr., Grantor	Ivame	Tahoe Trust	
Addr	ress 213	Sunflower Circ	ele	Address	213 Sunflower Circle	
City/	State/Zip State	eline, Nevada 8	39449	City/State/Zip	Stateline, Nevada 89449	
COMI	PANY/PERSON	REQUESTIN	G RECORDING			
	(REQUIRED IF NO					
Print N	lame: ALLIN	G & JILLSON,	LTD.			
Addres		fice Box 3390				
	Lake Ta	hoe, NV 8944	.9			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)