DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2022-984349

\$40.00 Pgs=3

04/29/2022 10:05 AM

HOLLAND & HART LLP - RENO KAREN ELLISON, RECORDER

E07

APN: 1319-18-311-005

R.P.T.T. \$0.00

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO AND MAIL TAX STATEMENTS TO:

MFT Farm Irrevocable Trust c/o Douglas R. Thornley, Trustee 1040 Skyline Boulevard Reno, Nevada 89509

The undersigned hereby affirm(s) that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

## GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, John E. Farley, Jr., an unmarried man ("Grantor") does hereby GRANT, BARGAIN and SELL to Douglas R. Thornley, as Trustee of the MFT FARM IRREVOCABLE TRUST (whose address is: 1040 Skyline Boulevard, Reno, Nevada 89509), the real property situate in Douglas County, State of Nevada, described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property");

TOGETHER WITH all rights, entitlements, privileges, easements, tenements, hereditaments and appurtenances to the Property, and any reversions, remainders, rents, issues or profits thereof.

[SIGNATURE PAGE FOLLOWS]

i i	The Grant, Bargain and Sale Deed is executed as of the date of notarization of the signature namediately set forth below. but to be effective as the, day of
J	ohn E. Farley, Jr.
	TATE OF NEVADA ) COUNTY OF WASHOE )
(	COUNTY OF WASHOE )
7	This instrument was acknowledged before me on April 27, 2022, by John E. Farley,
J	
	DIANE Y. TSCHOPP Notary Public - State of Nevada Appointment Recorded in Washoc County No: 99-50392-2 - Expires June 19, 2022 Notary Public
	My Commission Expires: Sulla 27
\	

## **EXHIBIT "A"**

## **Legal Description of Property**

All that certain real property situated in Douglas County, State of Nevada, more particularly described as follows:

Lot 6, Kingsbury Village Unit No. 4 as shown on the Official Map recorded in the Office of the County Recorder on December 9, 1963, in Book 1 of Maps as Document No. 23987.



STATE OF NEVADA  DECLARATION OF VALUE  1. Assessor Parcel Number(s)  a) 1319-18-311-005  b)  c)  d)	
2. Type of Property:  a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE DATE OF RECORDING: NOTES: Trust ok - JS
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of property)         Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>	\$\$0.00 \$\$0.00 \$\$0.00
<ul> <li>4. If Exemption Claimed:         <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section.</li> <li>b. Explain Reason for Exemption: Transfer to a transfer to</li></ul></li></ul>	rust without consideration.
acting Trustee of the Trust.  5. Partial Interest: Percentage being transferred: 100.0  The undersigned declares and acknowledges, under pena 375.110, that the information provided is correct to the besupported by documentation if called upon to substantiate parties agree that disallowance of any claimed exemption result in a penalty of 10% of the tax due plus interest at 1	Ity of perjury, pursuant to NRS 375.060 and NRS est of their information and belief, and can be the information provided herein. Furthermore, the i, or other determination of additional tax due, may
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signature from	Capacity Grantor
Signature De Co	Capacity Grantee
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: John E. Farley, Jr. Print	t Name: MFT Farm Irrevocable Trust
Address: 155 Old Mill Place Add	lress: 1040 Skyline Blvd.
City: Washoe Valley City	
State: NV Zip: 89704 Stat	e:NVZip:_89509
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	scrow #
Address: 5441 Kietzke Lane, 2nd Floor City: Reno State:	NV <b>Zip:</b> 89511
City: Reno State: (AS A PUBLIC RECORD THIS FORM MAX	