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KAREN ELLISON, RECORDER

E07

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

*1220-06-001, 026, 1220-06-001-027*

APN# *1220-06-001-025, 1220-06-001, 026, 1220-*

(11 digit Assessor's Parcel Number may be obtained at:

<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

*Quitclaim Deed*

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

*Patti L Graf*

**RETURN TO: Name**

*Patti Graf*

**Address**

*PO Box 1447*

**City/State/Zip**

*Minden, NV 89423*

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name**

*Patti L Graf Trust*

**Address**

*PO Box 1447*

**City/State/Zip**

*Minden, NV 89423*

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

TAX PARCEL #:

1220-06-001-025, 1220-06-001-026, 1220-06-001-027

FILED FOR RECORD AT REQUEST OF:

Patti L Graf

WHEN RECORDED RETURN TO:

Patti L Graf Trust

PO Box 1447  
Minden, NV 89423

THIS SPACE PROVIDED FOR RECORDER'S USE

### Quitclaim Deed

For and in consideration of \$ Ø, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Patti graf, of ~~P & K Ranch, LLC~~ <sup>P & K Enterprise, LLC, Wilhelm</sup> a ~~Series~~ <sup>Series</sup> Nevada corporation whose tax mailing address is 1350 Wilhelm Pl, Gardnerville, NV 89460, USA, (the "Grantor"), conveys, as well as quitclaim, unto Patti L Graf as trustee of Patti L Graf Trust, dated June 20, 2014, (the "Grantee") as the sole tenant, the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

1350 Wilhelm Pl.

see exhibit A

Being all or part of the same property described in the County Register's Deed Book

909, Page 1390

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

DATED: April 28, 2022

**Grantor Acknowledgement**

STATE OF NEVADA

COUNTY OF Douglas

On this day personally appeared before me Patti graf on behalf of and with the authority of P & K Ranch, LLC, a Nevada corporation, the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the foregoing instrument, and acknowledged that this Quitclaim Deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

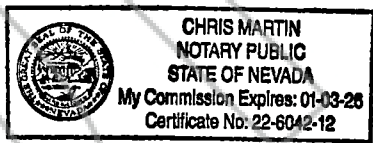
GIVEN under my hand and official seal this 28th day of April, 2022.

Chris Martin  
Notary Public in and for the State of Nevada

County of Lyon

Residing at Douglas County

My Commission Expires 01-03-26



Signed in the presence of:

Patti Graf

Signature

Patti Graf

Name

P&K Enterprise LLC

P&K Ranch, LLC

Patti Graf

Patti graf

Per:

C O R P

*Patti Graf*

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*Patti Graf*

Send Subsequent Tax Bills to:

Patti L Graf Trust,

Drafted By:

~~P & K Ranch, LLe~~

*P & K Enterprise LLC*

COOPY

Exhibit A

15-

DOUGLAS COUNTY, NV 2017-897612  
Rec:\$15.00  
Total:\$15.00 04/20/2017 03:46 PM  
WOODBURN AND WEDGE Pgs=3

APNs: 1220-06-001-025,  
1220-06-001-026 & 1220-06-001-027



KAREN ELLISON, RECORDER

E07

**Recording Requested by  
and Return to:**

Woodburn and Wedge  
Jason C. Morris, Esq.  
P.O. Box 2311, Reno, NV 89505

**Send Tax Statements To Grantee:**

P & K ENTERPRISE, LLC  
c/o PATTI L. GRAF  
1740 ~~Buckhorn Court~~, Minden, NV 89423  
PO Box 1447

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**GRANT, BARGAIN AND SALE DEED**

THIS GRANT, BARGAIN AND SALE DEED is made by and between PATTI L. GRAF, as Trustee of the PATTI L. GRAF TRUST (hereinafter referred to as "Grantor"), and P & K ENTERPRISE LLC – WILHELM SERIES, a Nevada series limited liability company (hereinafter referred to as "Grantee").

**WITNESSETH:**

**WHEREAS**, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the **County of Douglas**, State of Nevada, and more particularly described as follows:

**Parcels 1G-1, 1G-2 and 1G-3 as set forth on that certain parcel map LDA 08-045 for Stodieck Brothers, LLC recorded June 14, 2011 in the Office of the Recorder of Douglas County, Nevada, in Book 0611 at Page 2827, as Document No. 784819.**

**Commonly known as:**

1350 Wilhelm Place, Gardnerville, NV 89460 (1220-06-001-025);  
1324 Wilhelm Place, Gardnerville, NV 89460 (1220-06-001-026); and  
unimproved land in Gardnerville, NV 89460 (1220-06-001-027).

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which she may hereafter acquire.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-06-001-025  
 b) 1220-06-001-026  
 c) 1220-06-001-027  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>4/29/22 Trust ok</u>	
<u>AB</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: P.K. Ranch LLC  
 Address: PO Box 1447  
 City: Minden  
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Patti L. Graf Trust  
 Address: PO Box 1447  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)