

APNs: 1418-10-801-006

22026831-60M

When Recorded Mail To:

ROBERT S. HARDY and LANA M. HARDY, Trustees
c/o Allied Loan Servicing
P.O. Box 17942
Reno, NV 89511

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B

REQUEST FOR NOTICE OF DEFAULT AND ELECTION TO SELL
AND NOTICE OF SALE

In accordance with NRS 107.090, request is hereby made by ROBERT STEPHEN HARDY and LANA M. HARDY, as Trustees of THE HARDY COMMUNITY PROPERTY TRUST uad 02/01/1999, that a copy of any Notice of Default and Election to Sell and a copy of any Notice of Sale under the Deed of Trust recorded June 12, 2013, in Book 613, Page 3053, as Document No. 825278 of Official Records of Douglas County, State of Nevada, and under the Revolving Line of Credit Deed of Trust recorded July 15, 2013, in Book 713, Page 3163, as Document No. 827054, of Official Records of Douglas County, State of Nevada, among BILL C. BURGER and PATRICIA E. BURGER, Trustees of the BURGER FAMILY TRUST, DATED MARCH 25, 1998, as Trustor, FIDELITY NATIONAL TITLE INSURANCE COMPANY, as Trustee, and FIRST REPUBLIC BANK, as Beneficiary, be mailed to:

ROBERT S. HARDY and LANA M. HARDY, Trustees
c/o Allied Loan Servicing
P.O. Box 17942
Reno, NV 89511

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A description of the real property encumbered by said Deed of Trust is attached hereto as Exhibit "A" and incorporated herein by this reference.

THE HARDY COMMUNITY PROPERTY TRUST u/a/d 02/01/1999

By:


ROBERT S. HARDY, Trustee

STATE OF ^{California} NEVADA)

COUNTY OF ^{Riverside} : ss.

On April 27, 2022, personally appeared before me, a notary public, ROBERT STEPHEN HARDY, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the Trustee of THE HARDY COMMUNITY PROPERTY TRUST uad 02/01/1999, and who further acknowledged to me that he executed the foregoing on behalf of said Trust.


NOTARY PUBLIC

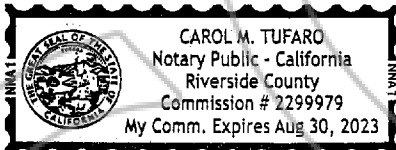


EXHIBIT A

TITLE COMPANY TO SUPPLY

4868-8374-5820, v. 1

COPY

EXHIBIT A

Parcel No. 1:

All that portion of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the North line of Yellowjacket Road which bears North 28°39'02" East 731.60 feet from the South 1/4 corner of said Section 10;

Thence North 48°25'42" West 79.59 feet;

Thence North 03°00'11" West 163.58 feet;

Thence North 06°34'49" West 199.11 feet;

Thence North 53°52'14" West 77.17 feet to the High Water Line of Lake Tahoe;

Thence along the High Water Line North 85°47'00" East 72.75 feet;

Thence North 63°30'00" East 43.05 feet;

Thence leaving said High Water Line South 39°15'31" East 33.37 feet;

Thence South 49°51'00" East 78.58 feet;

Thence South 13°36'59" East 172.45 feet;

Thence South 62°46'18" West 71.81 feet;

Thence South 05°27'47" West 110.20 feet;

Thence South 38°27'00" East 131.29 feet to a point on the North line of Yellowjacket Road;

Thence along said North line North 87°06'00" West 108.00 feet to the Point of Beginning.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6223.00 feet, Lake Tahoe Datum established by NRS 321,595.

Note: the above legal description previously appeared in Grant, Bargain and Sale Deed, recorded December 26, 2000, in Book 1200, Page 5115, as Document No. 505689, of Official Records.

Parcel No. 2:

Together with right of ways and easements for ingress and egress, as set forth in that certain Deed, recorded April 19, 1961, in Book 6, Page 70, as Document No. 17578, of Official Records.

Parcel No. 3:

A non-exclusive easement for ingress and egress, as set forth in that certain document entitled "Deed of Easement", recorded May 22, 1989, in Book 589, Page 2790, as Document No. 202474, of Official Records.

Assessor's Parcel No.: 1418-10-801-006