DOUGLAS COUNTY, NV

\$1,990.00

RPTT:\$1950.00 Rec:\$40.00 Pgs=3

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

2022-984372

04/29/2022 11:59 AM

WHEN RECORDED MAIL TO:

Daniel Corey Lacey Corey 983 Rolling Ridge Court Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2201364-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-07-615-003 R.P.T.T. \$1,950.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cynthia L. Grabow, Successor Trustee of The Cynthia L Grabow, Successor Trustee of The Jane A. Loyd Trust Dated April 29,2015

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Daniel Corey and Lacey Corey, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

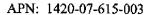
Signature and notary acknowledgement on page two.

The Jane A. Loyd Trust Dated April 29,2015 Cynthia L. Grabow, Successor Trustee STATE OF NEVADA } ss: COUNTY OF DOUGLAS This instrument was acknowledged before me on , 12020 by The Jane 4 Hoyd Trust Dated April 29,2015 CUDH NA NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02201364. RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Block C, of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		\ \	
a.	1420-07-615-003			\ \	
b.				\ \	
C.				\ \	
d.				\ \	
2.	Type of Property:				
a.		b. 🗸 Single Fam.	Res. FOR RECORDERS OPTION	ONAL USE ONLY	
C.		d. □ 2-4 Plex	Book Pa	ge	
е.		f. Comm'l/Ind'l	Date of Recording:		
g.	☐ Agricultural	h. Mobile Home	Notes:		
i.	Other	/			
3. a.	Total Value/Sales Price of	Property:	\$ 500,000.00		
b.	Deed in Lieu of Foreclosus	The state of the s			
С.	Transfer Tax Value	, (\$ 500,000.00		
d.	Real Property Transfer Ta	ıx Due:	\$ 1,950.00		
4. If Exemption Claimed					
a. Transfer Tax Exemption, per NRS 375.090, Section					
	b. Explain Reason for Exemption:				
5. Partial Interest: Percentage being transferred: 10%					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
375.110, that the information provided is correct to the best of their information and belief, and can be supported					
by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty					
of 10%	of the tax due plus interes	t at 1% per month. F	ursuant to NRS 375.030, the Buyer a	nd Seller shall be	
jointly a	ind severally liable for any a	additional amount ow	d.		
Signat	ture AXMUNIO		Capacity Capacity		
· -			Capacity		
Signat	ure				
	SELLER (GRANTOR) INFO	ORMATION	BUYER (GRANTEE) INFO	RMATION	
	(REQUIRED)		(REQUIRED)		
	Name: Cynthia L Grabow, S	Successor	Print Name: Daniel Corey and Lac	ey Corey	
Truste			Address 000 Polling Didge Ct		
			Address: 983 Rolling Ridge Ct		
			City: Carson City State: NV Zip: 89705		
State: NV Zip: 89705 State: NV Zip: 89705					
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)					
			Escrow No.: 02201364-020-RLT	·	
Address: 1483 US Highway 395 N, Suite B					
City, State, Zip: Gardnerville, NV 89410					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED