

DOUGLAS COUNTY, NV **2022-984379**
RPTT:\$1150.50 Rec:\$40.00
\$1,190.50 Pgs=2 **04/29/2022 01:02 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1220-02-001-038
R.P.T.T.: \$1,150.50
Escrow No.: 22026397-DR
When Recorded Return To:
The Chappell Family Trust, dated
September 22, 2016
1547 Union Road
Hollister, CA 95023

Mail Tax Statements to:
The Chappell Family Trust, dated
September 22, 2016
1547 Union Road
Hollister, CA 95023

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Redhawk Development Company, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Morgan L. Chappell and Norma C. Chappell, Trustees of The Chappell Family Trust, dated September 22, 2016

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 8, of Final Map Spring Creek Subdivision, a Planned Unit Development #05-011, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 31st, 2007, as Book 817, Page 9185, Document No. 708545.

Assessors Parcel No.: 1220-02-001-038

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 20 day of April, 2022.

Redhawk Development Company, LLC, a Nevada Limited Liability Company


BY: [Signature]
Kerry S. David
Managing Member

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 20 day of April, 2022, by Kerry S. David, as Managing Member of Redhawk Development Company, LLC, a Nevada Limited Liability Company.

[Signature]
Notary Public

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-02-001-038
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$295,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$295,000.00
 d. Real Property Transfer Tax Due: \$1,150.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Redhawk Development Company, LLC, a Nevada Limited Liability Company</u>	Print Name: <u>Morgan L. Chappell and Norma C. Chappell, Trustees of The Chappell Family Trust, dated September 22, 2016</u>
Address: <u>PO Box 1968</u>	Address: <u>1547 Union Road</u>
City: <u>Zephyr Cove</u>	City: <u>Hollister</u>
State: <u>NV</u> Zip: <u>89448</u>	State: <u>California</u> Zip: <u>95023</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 22026397-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703