

Prepared By:
Venkateshappa Venkataramappa
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

DOUGLAS COUNTY, NV **2022-984400**
Rec:\$40.00
Total:\$40.00 **04/29/2022 02:36 PM**
INDECOMM HOLDINGS INC Pgs=2



KAREN ELLISON, RECORDER

Substitution of Trustee

Date: **April 21, 2022**

Loan: 8012615483
Package: 82243296
Document: 8111231

First American Title Insurance Company whose address is **1795 International Way, Idaho Falls, ID 83402**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **JAMES L CLARK**

Original Beneficiary: **ARGENT MORTGAGE COMPANY LLC** whose address is **1 Mortgage Way, MS SV03, Mount Laurel, NJ 08054-5457**

Original Trustee: **TOWN AND COUNTRY TITLE SERVICES, INC**

Loan Amount: **\$205,600.00**

Date of Deed of Trust: **December 6, 2004**

Date Recorded: **December 13, 2004**

Book: **1204** on Page **05465**

Document Number: **0631708**

Recorded in the official records of Douglas County, State of Nevada

THIS MORTGAGE WAS ASSIGNED FROM ARGENT MORTGAGE COMPANY LLC BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING INC., TO WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WCH1 AND RECORDED ON 01/26/2016 AS INST # 2016-875804.

I hereby affirm that this document submitted for recording does not contain a social security number.

**WELLS FARGO BANK, NATIONAL ASSOCIATION,
AS TRUSTEE FOR PARK PLACE SECURITIES, INC.
ASSET-BACKED PASS-THROUGH CERTIFICATES
SERIES 2005-WCH1 BY ITS ATTORNEY-IN-FACT
PHH MORTGAGE CORPORATION**

By:

Cindy Chapple, Vice President

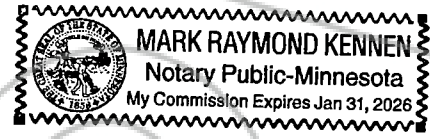
STATE OF Minnesota)
COUNTY Ramsey) SS



This instrument was acknowledged before me on **April 21, 2022**, by **Cindy Chapple** as **Vice President** of **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WCH1** BY ITS ATTORNEY-IN-FACT **PHH MORTGAGE CORPORATION** whose address is **1 Mortgage Way, MS SV03, Mount Laurel, NJ 08054-5457**.

M R

Mark Raymond Kennen, Notary Public
My Commission expires: **January 31, 2026**



COOPER