



DOUGLAS COUNTY, NV **2022-984413**
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 THE LAW OFFICE OF JUDITH A OTTO LTD
 KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Law Offices of Otto & Jenkins (775) 827-6886

B. E-MAIL CONTACT AT FILER (optional)
bse@ottoltd.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Judith A. Otto
Law Offices of Otto & Jenkins
3748 Lakeside Drive, Suite 102
Reno, Nevada 89509

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
DD4E LLC, a Nevada limited liability company

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1363 U.S. Hwy 395 N., Suite 10 Gardnerville NV 89410

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
R AND E BANFIELD, INC, a Nevada corporation

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4759 August Drive Carson City NV 89706

4. COLLATERAL: This financing statement covers the following collateral:

All furniture, fixtures, equipment, inventory and leasehold improvements, with all intangible assets of Debtor, now owned or hereafter acquired, which are used in connection with that certain business known as "PAPA MURPHY'S NV16", and which are currently located at 1363 U.S. Hwy 395 N., Suite 10, Gardnerville, NV 89410.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME DD4E LLC, a Nevada limited liability company	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): WESTERN BOULEVARD, LLC P.O. Box 1583 Corvallis, OR 97339	16. Description of real estate: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN. A portion of A.P.N. 1220-04-501-020

17. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situate in Douglas County, State of Nevada and is described as follows:

That portion of a parcel of land, commonly known as 1363 U.S. Hwy 395 N., Suite 10, Gardnerville, NV 89410 and located in the Northeast quarter of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows: COMMENCING at the Northeast corner of said Section 4; Thence South $44^{\circ}21'55''$ West 42.12 feet to the Northeast corner of the former Lampe Ranch; Thence South $89^{\circ}46'07''$ West 2,583.50 feet along the Southern right-of-way of Tolar Lane to a point, which is the Northwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1; Thence South $0^{\circ}13'53''$ East 314.47 feet to the TRUE POINT OF BEGINNING, a point on the North boundary of subject property; Thence North $89^{\circ}46'07''$ East 92.00 feet along the North boundary of this parcel; Thence South $0^{\circ}13'53''$ East 303.96 feet along the Easterly boundary to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North $51'04''$ West 161.27 feet along said Highway right-of-way line; Thence North $0^{\circ}13'53''$ West 202.07 feet along the Westerly boundary of said existing irrigation ditch to a point; Thence North $89^{\circ}46'07''$ East 33.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain legal description, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 1983, in Book 383, Page 1258, as Document No. 77167, of Official records.

A.P.N. 1220-04-501-002